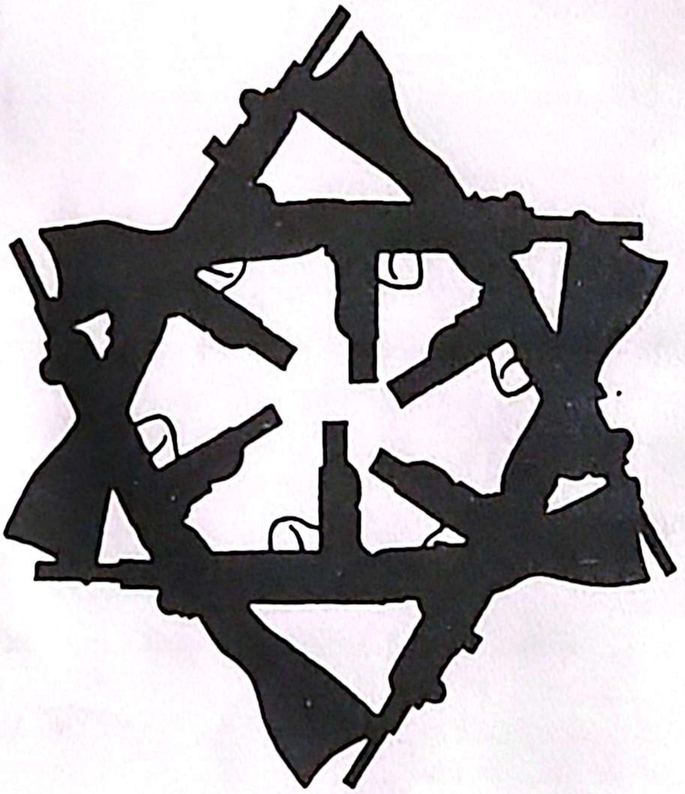
PALESTINE BOOK SERIES 3

ZIONISM:
A TALE OF TERROR

Dr. Khalid El-Sheikh

14125

ZIONISM:
A TALE OF TERROR



Dr. Khalid El-Sheikh

Published by
League of Arab States, 62 Golf Links, New Delhi 110003, India
&
Embassy of the State of Palestine, D-1/27, Vasant Vihar,
New Delhi 110057, India

Printed by
Sunder Press, New Delhi, India

Chapter No. 1

TERRORISM: A ZIONIST PHENOMENON

The ongoing mass uprising of the Palestinian people under Israel's occupation in West Bank and Gazza as well as the enormous and most ferocious acts of repression, genocide, killings and policy of iron fist against the innocent unarmed and defenceless citizens have unleashed a most deardful story of naked terrorism. It has opened an unclosed chapter of Israel's behaviour towards the Palestinians. The most controversial though constant and rigid chapter of relationships between history and myth, between religion and politics and between a people chosen by God and others called Gentiles.

In total disregard to the dialectics of history, and in an attempt to cross a wide bridge between reality and idealism, using all in hand to justify means; Zionism jumped over facts of history and used a total mixture of colonial, chauvinistic and racist trends and attitudes to build a common platform and create myths designed to convience people, mainly Jewish, that Zionism represents, and protects the Jewish interests and that it shall introduce a solution to their "historical" problem.

When Thedor Herzl (1860 - 1904) preached Zionism through his book published in 1896, "the Jewish State" he attempted to trade an ideology that shall 'engather' the Jews and push forward a solution to the historic "Jewish Question"; notwithstanding the fact that such a chauvinistic and racist approach may inculcate no final solution but conclude with yet another issue that shall make the settlement of the Jewish Question a far distant one. In the Zionist programme adopted by the first Zionist Congress held in Bazl in 1897, Herzl, and other Zionist theorists, advocated certain concepts and dogmas in order to disorient and win over Jews to their new colonialist ideology by setting forth a territorial - political solution. A host of concepts and myths designed to win the Jewish support and achieve the Zionist objectives were introduced negating assimilation in their societies, filling the air with racist slogans and myths of 'supernation' and 'super race'. Other platforms advocated historic biblical myths to uphold the right of a "Chosen People" ignoring the rights of other people on our earth.

The theory of disassimilation was one ideological platform that Herzl has climbed upon to "engather the Jews' and "to create for the Jewish people", as his programme has envisaged "a home in Palestine". In this methodology he advocated that Jews, everywhere in the world, what ever country they live in or to whatever race they belong, constituted a single "people".

By such a theory, Herzl did ignore the traits of history and a
tempted to annul Judaism as a religion of God, transforming it to a rac
for the service of certain political and colonial ambitions. In his boo
Herzl wrote "The idea which I have developed in this pamphlet ... is th
restoration of the Jewish State .... let the sovereignty be granted to u
over a portion of the globe large enough to satisfy the rightful requir
ments of a nation, the rest we shall manage ourseleves."

Rejection of assimilation was one Zionist mean to build a 'natio
with the objective of restoration of the "Jewish Kingdom". To Zionis
Jews are not faith believers but a nation scattered in the four corners
the world. Their problem lies in their assimilation with own societi
and its solution lies in their engathering into the restored kingdom.
the application of this hypocritic solution, Zionism opts to restore reli
ious Kingdom annulling national affiliation of people to their indig
nous homes.

Distoration of History was Zionism's other tool to serve a coloni
goal in Palestine. Bible was invoked to establish a link with Palesti
the spiritual home of all religions of God. The land that God has pro
ised to Abraham and his seeds after him, became an exclusive promi
to the Jews of the world, ignoring the fact that Abraham's seeds mea
the Palestinians as descedants of the cannanites as much as it had mea
the Hebrew tribes and their descendants. This again evokes the questi
of who is a Jew? and whether an English Jew should necessarily be
seed of Abraham? The Sin of Zionism was its transformation of a reli
ion into nationalism that has brought damage to the Jewish religi
and its teachings which preach peace, love and harmony; into a religi
that endorses bloodshed and genocide.

Terror was a third mean used by Zionism to achieve its goals
building the 'National home' by all means. The formula was very sim
in the mind of Herzl and his Zionist ideologists: The power of mon
colonial support and use of sword and blood. As the first condit
stood guaranteed by the colonial powers of Europe, Zionism undert
the task of organizing terror to supplement colonialism. Again the B
of God, the Talmud, and the Book of Joshua were invoked a
exploited to legitimize occupation, expulsion and terrorism agai
the indigenous owners of the land. For Zionism the creation of
teachings in a new 'Book' and new 'Gods' is their gateway to achi
their goal. The present day behaviour of Israel, the instrum
of Zionism, against the Palestinians is nothig but a complete distort
of history, and invocation of the holy book that helps only
serve political interest, diminishing its universality and reduc
it to limited geographic boundaries. Judaism, as all religions
God, addresses mankind rather than a 'chosen' segment of peop

and contributes to the elevation and welfare of all the "families of the earth" other than a promised one.

Zionism had made use of certain selective readings of the teachings of God to divert his purpose in order to serve colonial interests; to produce a divine right to Palestine, and justify the policy of occupation and genocide, exploring new frontiers for colonialism. In 1956, David Ben-Gurion, the first Prime Minister of Israel, following the occupation of Sinai, declared in the Israeli Knesset (Parliament) that Sinai had formed part of "the Kingdom of David & Solomon". Levi Ashkol, another Prime Minister of Israel has declared in the aftermath of 1967 war that Jews are returning to the Land of their "ancestors" in Judea and Samaria (in reference to the West Bank). Following invasion of Lebanon in 1982, Menachem Begin, a third Prime Minister of Israel and the 'butcher' of Deir Yassen, declared that the newly occupied territories in Lebanon are the land of the Tribes of "Ashar". As the holy book was invoked to expand the territories of the Zionist state, it was invoked to justify destruction, massacres and blood-shed. In the name of the 'mission of Israel', in the name of the bible, tens of Thousands of people were killed and their towns and villages were plundered and destroyed. The teachings of the book of Joshua, after being invoked, serve today as the 'bible' of Israel and Zionism in the process of extermination of the Palestinian and Arab people. As it was done in Jericho thousands of years ago, the zionists are repeating the same order and manner of destruction and extermination. "But the cities of these people, which the Lord, they God, doth give thee for inheritance, thoo shalt same alive nothing that breathth. But they shalt utterly destroy them; namely the Hittities, and the Amorites, the Canaanites and the Perizzites, the Hivites and the Jebusites (All Arab tribes of Palestine); as the Lord, thy God, hath Commanded them." This is the Law of Zionism that the 'Gods of Israel' have entrusted in establishing the 'kingdom of God' over a reign of terror, blood shed, destruction, and expansion.

This 'philosophy' of Zionism, if was endorsed by the colonial powers at the end of the 19th century, could not be accepted in our age. Such racist and destructive approaches can only serve the 'Gods' of war and destruction that has to be rejected and fought by our free world.

In an article written in the "Harijan", November, 26, 1938, Mahatama Gandhi, the great leader and father of Indian people criticised the Zionist theory of colonialism and the creation of a Jewish home. He thought that the Jews, like other people of the earth, should insist upon making their home in their own country of birth. Stating that 'Palestine is an Arab' in the same sense as that "England belongs to the English", Mahatama Gandhi rejected the theory of disassimilation of the Jews from their societies, and declared that the solution lies through insisting on a "just treatment of the Jews wherever they are born". He further declared that "what is going in Palestine today cannot be justified by any moral code of conduct".

In another article written in the "Harijan" in August, 1947, Mahatama Gandhi wrote, "The Jews have erred grievously in seeking to impose themselves on Palestine with the aid of American and British, and now with the aid of naked terrorism". Elaborating further on the issue, Mahatama said, "Why should they resort to terrorism to make good their forcible landing in Palestine".

Mahatama's support to the birth right of the Palestinians and his condemnation of zionism was clear and sound. He insisted that Zionism was morally and politically wrong, dismissing its invocation of the bible. In an interview in May 1946, Mahatama Gandhi said, "if it (Zionism) is just a political hankering, then I think there is no value in it. Why should they hanker after Palestine?...... If it is a religious longing, then surely terrorism have no place.... why to depend on British or American aid, or any aid, save what descends from Jehovah".

****

Zionism was born with sword blood; without which it could not survive. The idea of this book was to accuse Zionism by the words and deeds of its own leaders. In the following chapter, A hundred and one statements of the top leaders of Zionism and Israel were collected to stand as an undisputed proof to Israel's colonial, terrorist, expansionist, racist and aggressive nature. The collection was carefully selected out of volumes of such statements that spill terror and bloodshed in the mind and behaviour of the Zionist ideologists. What makes it grievously tragic that Israel, the arm of Zionism still lives, after 42 years of its creation on blood and sword. The agony has to cease as this chapter of terror and bloodshed has to be closed. Zionism must he eradicated as a racist, aggressive and terrorist ideology and Israel must learn to line with its neighbours, the Palistinians and Arabs in peace, amity and tranquility.

BY OWN WORDS

ZIONISM ACCUSED

Chapter 2

"...... The establishment of a Jewish Majority in Palestine will have to be achieved against the wish of the Country's present Arab Majority"1

Vladimir Jabotinsky

"Is this the dream of a return to Zion which our people have dreamt for centuries: that we now come to Zion (Palestine) to stain its soil with innocent blood? Many years ago I wrote an essay in which I stated that our people will willingly give their money to build up their state, but they will never sacrifice their prophets for it. And now God has afflicted me to have to live and to see with my own eyes that I apparently erred.... their inclination grows to sacrifice their prophets on the altar of their "renaissance": the great ethical principles for the sake of which they have suffered.. without those principles, my God, what are we and what can our future life in this country be... Are we really doing it only to add in an Oriental Corner a small people of new Levantines who vie with other Levantines in shedding blood, in desire of vengeance and in angry violence? If this be the 'Messiah' then I do not wish to see his coming".2

Ahad Ha-Am

"....... We Jews forced the Arabs to leave cities and villages... some of them were driven out by force of arms; others were made to leave by deceit, lying, and false promises"3

Nathan Ghofshi

"We fight, therefore we are".4

Menachem Begin

"Between ourselves, it must be clear that there is no room in this country (Palestine) for both people... The only solution is Ere'tz Israel, at least the western Israel, without Arabs, and there is no other way but to transfer the Arabs from here to the neighbouring countries, to transfer them all-not one village, not one tribe should be left".5

Josef Weitz

"When I joined the Zionist movement... it was with all my heart and soul. Today the first fissures are beginning to appear. I am engaged in a war despite myself, and I tremble like all Israelis. Even in victory, I don't know how to rejoice for I fear the victory of the Jews means the defeat of Zionism."6

Martin Buber

"By blood and fire Judah fell, by blood and fire Judah shall rise".7

Song by Irgun Gang

"If I had the power, as I have the will, I would select a core of efficient young men-intelligent, decent, devoted to our ideal and burning with desire to help redeem the Jews- and I would send them to the countries where Jews are absorbed in sinfull self satisfaction. The task of these young men would be to disguise themselves as non-Jews and plague Jews with anti-semitic slogans such as 'Bloody Jews', "Jews go to Palestine...."8

Sharun

"The Achilles heel of the Arab Coalition is Lebanon. Muslim Supremacy in this country is artificial and can easily be overthrown. A christian State ought to be set up here with its southern frontier with this State.... (Israel). Thus when we have broken the strength of the Arab Legion and bombed Amman, we could wipe out Trans-jordan; after that Syria would fall. And if Egypt still dared to make war on us, we would bomb Port Said, Alexandria and Cairo. We should thus end the war and would have put paid to Egypt, Assyria and Chaldia on behalf of our ancestors"9

David Ben - Gurion

"There is no Zionist settlement, and their is no Jewish State, without displacing Arabs and without confiscating lands and fencing them off."10

Yehaayahu Ben Porat

"It is conceivable to us to allow a Palestinian State"11

Menachem Begin

"The wisdom of Israel now is the wisdom to wage war... that and nothing else, that and only that..."12

David Ben-Gurion

"The Massacre (Deir Yassin) was not only justified, but there would not have been a State of Israel without the victory of Deir Yassin".13

Menachem Begin

"In our Country (Israel) there is room only for Jews. To the Arabs we say: "Share off: if they don't agree, if they resist, we shall push them out by force...."14

Prof. Benzion Dinur

"All Arabs are the same regardless of whether they live in Araba, Ramallah or Gazza. They all have to be done away with. The aim of our policy is to force them to emigrate.... Everything must be done to make them go."15

Raphael Eitan

"Zionism is being realized at the expense of the Arabs"16

Moshe Dayan

Israeli policy towards the Arabs is comparable only with the policy that the United States pursued towards the Red Indians in the last century."17

Ha'aretz

"There is not a single Jewish village in this country (Israel) that has not been built on the site of an Arab village."18

Moshe Dayan

"When Max Nordau, Herzl's Second in Command, first received details on the existence of an Arab population in Palestine, he came shocked to Herzl, exclaiming: I' never realized this...we are committing an injustice".19

Martin Buber

"Zionist colonization must either be terminated or carried out against the wishes of the native population. This colonization can, therefore, be continued and make progress only under the protection of a power independent of the native population - an iron wall, which will be in a position to resist the pressure of the native population. This is, in toto, our policy towards the Arabs...."20

V. Jabotinsky

"The Jewish problem now is not what is used to be. The fate of Jews in Germany is not an end but a beginning. Other anti-semitic states will learn from Hitler. Millions of Jews face annihilation, the refugee problem has assumed world-wide proportions, and urgency in the dimensions of the refugee problem demand an immediate, territorial solution. If Palestine will not absorb them another territory will. Zionism is endangered. All the other territorial solutions, certain to fail, will demand enormous sums of money. If Jews will have to choose between the refugees, Saving Jews from concentration camps, and assisting a national museum in Palestine, mercy will have the upper hand and the whole energy of the people will be channelled into saving Jews from various countries. Zionism will be struck off the agenda not only in world public opinion. If we allow a separation between the refugee problem and the Palestine problem, we are risking the existence of Zionism".21

David Ben-Gurion

"I am convinced that the people must be forced to go to Palestine.... Those who are not interested are no longer to be wards of the Jewish Community to be maintained in the camps, fed and clothed without their having to make any contribution to their subsistence. To effect this program, it becomes necessary for the Jewish community at large to reverse its policy & instead of creating comforts for the Displaced Persons to make them as uncomfortable as possible. The American Joint Distribution Committee Supplies should be withdrawn".22

Chaplain Klausner

"One less...fifteen less.. many less, it is difficult to count them"23

Lt. Joubrael Dahan
[reporting Casualities of Kfar Qassem]

"We regard the Peace for Galilie Campaign (invasion of Lebanon) as a holy war, and as a great act of Praise the Lord who intervened in this Campaign.... It broke back the property of the tribes of Asher and Naftali into Israel's boundaries."24

Gush Emunim

"We must not overlook the Biblical sources which Justify this war (invasion of Lebanon) and our presence here. We are fulfilling our religious duty as Jews (Mitzvah) by being here. So it is written: the religious duty to conquer the land from the enemy".25

Army Rabbi
[by the rank of a Captain]

"Israel had, as yet, (1982) done just a little part of the job".26

Ariel Sharon

"The holocaust of millions of European Jews allowed the leaders of the Yishuv, the pre-State Jewish Community of Palestine, to adopt a moral stand according to which they had the right to cause harm to other people and particularly to the Palestinians."27

Haim Baram

".....It is impossible to achieve the completion of redemption by any means other than war".28

Eliezer Waldman

"But if ye will not drive out the inhabitants of the land (the Palestinians) before you, then it shall come to pass, that those which yet let remain of thee shall be pricks in your eyes and thorns in your sides and shall vex you in the land where in ye dwell".29

Book of Joshua

"I am not certain that without Auschwitz there would be a Jewish State today. If Ben Gurion was alive, he would protest vigorously, but I am sure truth is on my side".30

Nahum Goldman

"If I know that it would be possible to save all the children in Germany by bringing them over tő England, and only half of them by transporting them to Ertz Israel, then I would opt for the second alternative".31

David Ben-Gurion

"Quiet in West Bank requires distruction of the PLO in Lebanon...."32

Ariel Sharon

".....Survival is the most imperative problem of the Palestinians. I don't know how they will achieve it in the face of the Puranoid way that Begin and Sharon employ Israeli military might to try to destroy them. Nevertheless, they will have to learn how on their own. They will have to survive without resorting to terrorism or violence. They will have to survive by using the huge moral capital yielded by their sufferings in Lebanon at the hands of Israel. They will have to learn to survive on the basis of dignity and honour, on the message of the tragedy, on the morality of the victim - all of them attribute that before belonged to the Jews and now belong to the Palestinians."33

Jacob Timerman

"Those who have suffered or may suffer through Zionist military or political activities should not blame the Jewish people for deeds committed by the Zionists - who have all turned their backs on Jewish tradition. Zionist politicians and their fellow travellers do not speak for the Jewish people. Indeed tradition and Jewish Law makes Zionism and all its activities and entities the arch enemy of the Jewish people today".34

Netueri Karta

"The Israeli authorities, in their quest to take possession of the land have been using every legal and quasi-legal means in the book 'Old Testament' and are inventing new ones to attain their objectives".35

Meron Benvenesti

"They (Palestinians) have to disband and cease to exist"36

Yitzhak Shamir

"Our aim is more victims.... Truncheons, tear gas and rubber bullets are no longer sufficient: We needed another weapon...."37

Yitzhak Rabin

"During the 'riots', the army must inflict wounds; wounds that leave marks since arrests are no longer sufficient"38

Yitzhak Rabin

"If terrorism stands for the international and lethal assault on innocent people, then Israel is today a key terror element in the region...."39

Yossi Sarid

"What goes on in the occupied territories are crimes against humanity ordered by terrorists.... The State of Israel by imposing its occupation by force on another people, has no right to demand that they abstain from resisting that occupation and demanding an end to it."40

Prof. Yeshayahu Leibowitz

"It is inconceivable that those who oppose fascism throughout the world, if currently informed as to Mr. Begin's record and perspectives could add their names and support to the movement he represents as he (Begin) was a leader of a political party closely akin in its organization, methods, political philosophy and social appeal to the Nazi and Fascist parties".41

Albert Einstein

"Suppose the Israeli army occupies an Arab village in a battle. Do you think it would be proper, or not, to act against the inhabitants as did Joshua with the people of Jericho? The number who answered (Yes) varied between 60 to 95 percent, according to the school attended for and the kibbutz or town where the children lived."42

Prof. G. Tamarin
[in a question to more than 1000 students
between 8 - 14 years old]

"They (the Arabs) are a yelling label dressed up in gaudy, Savage rags".43

Vladimir Jabotinsky

"We dot not regard the Palestinian Arabs as an ethnic Category, as a distinct national Community in this Country (Israel)."44

Israel Galili

"There was no such thing as Palestinians.... They did not exist"45

Golda Meir

"The Arabs are just another part of the wild locality, like the Mosquitoes, insects and wild animals. For this reason they were merely temporary. Just as the wild grass and the prickly bush were liable to be burned and the marsh to be dried out, so that diseased and starving Bedouin tribes were destined to disappear".46

Sh'muel Dayan

"The Israeli settlements on the occupied territories (Palestine) are the source of discrimination, racism and oppression."47

Israel Shahak

"Thus (for Lebanon's invasion) a most horrifying moral principle was established, Jewish blood is worth more than anyother blood...."48

Haaretz

"And for us, I guess, I hope you understand this, the death of one Israeli soldier is more important than the death of even several hundred Palestinians"49

Robert Fisk
[quoting an Israeli Soldier]

"No much effort will be needed to enable the movement (Zionism) to grow. The anti-semities are already doing this for us".50

Theodor Herzl

"But they are not human beings, they are not people, they are Arabs".51

David Hacohen

"Absolute purity does not exist, but relatively the Jews are doubtless, the purist race.among civilized nations."52

Nahum Sokolov

"The pro-semite, who considers himself to belong to a 'chosen people' is every bit as racist as the anti-semite."53

Prof. Jacqueline Hadammud

"When Israel performs mitzvot other than for its own sake, its merits reaches even to heavens, when it does so far its own sake, its merits reaches above the heavens".54

Tzvi Yehuda Kook

"The gentiles (non-Jewish people) can be divided into two types: those who hate us and those who would be indifferent to our destruction".55

Moshe Levinger

"Judaism divides the world into (five parts): the inaminate, the vegetable, the animal, the human beings and the Jews".56

Rabbi Yohanan Freed

"It is unacceptable that nations made up of people who have only just come down from the trees should take themselves for world leaders.... How can such primitive beings have an opinion of their own?... The blow we have just received from U.N.O. should convince us, once more that we are not like unto other nations".57

Yitzhak Shamir

"For South Africa the Middle East with Israel standing guard as the small but irreplaceable sentinel for the free world is stationed in the very first line of her security. Or, to put it in another form, Israel safeguards the corridors which must be defended as long as possible if it is not to become the highway of potential aggression by a common enemy. The future of the passage between the Mediterranean and the Indian ocean, which is crucial for Israel, is no less essential to South Africa than the protection of the Cape sea route. Should it fall into hostile hands, hostile both to Israel and South Africa, the *Cape Sea* route would be practically outflanked and the problems of South African security would become vastly formidable. For Israel a friendly well armed and economically strong nation at the Southern end of Africa... can only be a valuable strategic asset at her back door."58

Jewish Affairs

"A citizen can only be who belongs to the Jewish people... a non-Jew who wants to live in Israel must observe the seven commandants of the Jewish religious Law.... Foreign residents must accept the burden of taxes and slavery..... if he does not accept slavery, he shall be deported.... a foreigner shall not reside in the area of Jerusalem... shall not vote to the knesset."59

Rabbi Mair Kahane

"Neither shalt thou make marriage with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son".60

Deuteronomy

"What Arabs? They are handily of any consequence."61

Haiem Weizman

"The numerous experts who assert, specially in the USA, that Israelis democracy, with the 'rule of law' even for its citizens, are not only lying, but are racists as well.... All non-Jewish citizens of Israel live under the defence regulations - 1945 code, which was truely described when it was applied by the British to the Jews as 'worse than the Nazi Laws'. Menachem Begin, the famous terrorist and the leader of Irgun was indeed the first one to describe it when it was meant against him, but to, at a later stage, endorse it against the Palestinians. From 1951, those truely Nazi-like laws are applied only to the Palestinians (citizen of Israel)."62

Israel Shahak

"This State (Israel) has no international obligations, no economic problems. The question of peace is non-existent. It must calculate its steps narrow - mindedly and live by the sword. It must see the sword as the main and only instrument with which to keep its morale high. Towards this end it may-no it must invent non existent dangers, and to do this it must adopt the method of provocation and retaliation. And above all - let us hope for a new war with the Arab countries, so that we may finally acquire our space."63

Moshe Sharett

"As part of my job, I organize some seminars about current issues for youngsters about to be conscripted into the Israeli army. I met ten such groups of 50 boys each who can be described as a representative, random sample of Israeli-Jewish population.... I choose as one of my topics the attitude towards the Arabs of Israel. Almost all... said they identified with Finkelstein's racist attitude towards the Arabs. (Finkelstein had conducted a campaign to expel the Arabs from Upper Nazareth - Ed) When I argued that the Arabs in question were citizens accorded equal rights by our laws, the typical response was that they should be deprived of Israeli citizenship.... There were several boys who argued that the Arabs of Israel should be physically eliminated, including the old, women and children. When I drew comparisons with Sabra and Shatila and with the Nazi extermination campaign, they voiced their approval.... Some did say that there was no need for physical extermination. It was enough to expel the Arabs across the border. Many argued for South African style apartheid.. In any one group there were never more than two or three boys with humanitarian and anti-racist opinions..."[64]

Shlomo Ariel

"Supposing for example we were obliged to clear a country of wild beasts, we should not set about the task in the fashion of Europeans of the fifth century. We should not take spear and lance and go out singly in pursuit of bears; we would organize a large and active hunting party drive the animals together and throw a milinite bomb into their midst."[65]

Theodor Herzl

"... We are not obliged to state the limits of our state"[66]

David Ben-Gurion

"The roots of the problem is the extent of the readiness of the coming generation to fight. The solution must begin now, in the kindergartens. We must educate the children so that they will give on their own the spiritual - moral answer to our enemies, or to the extent necessary, to strike with the fist. But we must begin to reach them in kindergarten. Once the youth reaches the army it is already too late."[67]

Raphael Eitan

"The will of the people is expressed in war... We are here in the Land of Israel no more than as a pioneer at the head of the entire Jewish people. The state of Israel as presently constituted, does not represent the fulfillment of Zionism. This is a state on the way..... our duty is not completed......"68

Abraham Yoffe

"Plans for the conquest of Jerusalem existed since the war of Independence (1948). They were put into operation in 1967. The same thing applies to the peace for Galili campaign (invasion of Lebanon)".69

Raphael Eitan

"Prime Minister Yitzhak Shamir is fooling the world by persuading every one that he has peace proposals. In fact he has none at all... Shamir along with Foreign Minister Moshe Arens has worked magic by generating an image of flexibility. They have rejected every possible proposal for the negotiation process and yet they get away without feeling obliged to advance proposals of their own".70

Chaim Ramon

"Mr. Shamir has never allowed any mention of 242 to pass his lips except in tones of rejection..... During Secretary of State Shultz's visit to this area last Sept. (1988), Mr. Shamir told him that 242 is not applicable to a negotiation with the Jordanians and the Palestinians, because the resolution was 'exhausted' by the withdrawal from Sinai...... While some governments have not explicitly endorsed 242, Mr. Shamir is the only Prime Minister in the world who have actually turned it down."71

Abba Eban

"The only solution to Israel's problem is to make peace with the Palestinians. An amoeba, a single cell without a brain, is more qualified to survive than the leadership of Israel because it, at least, knows how to live with its neighbouring environment."72

Amos Kenan

"There can be no negotiations with the P.L.O. Dialogue with P.L.O. is only possible in the battle field"73

Yitzhak Rabin

"We had a forthnight discussion on the Arab problem (1956). "I don't understand your optimism", Ben-Gurion declared. "Why should the Arabs make peace?. If I was an Arab leader I would never make terms with Israel, That is natural: We have taken their country. Sure, God promised it to us, but what does that matter to them? Our God is not theirs. We come from Israel, it is true,,but two thousand years ago, and what is that to them? There has been anti-semitism, the Nazis, Hitler, Auschwitz, but was that their fault? They only see one thing: We have come here and stolen their country, why should they accept that?"74

Nahum Goldman

"The English were first to recognize the necessity of colonial expansion in the Modern World.... and therefore I believe the Zionist idea, which is a colonial idea, must be understood in England easily and quickly".75

Theodor Herzl

"If Israel did not exist, the American Industrial Complex would have to invent it".76

Uri Avneri

"We should therefore form a portion of a rampart of Europe against Asia, an outpost of civilization as opposed to barbarism".77

Theodor Herzl

'The Zionist colony in Palestine would be of service to the whole of Europe, a real European outpost in Afro-Asian surroundings".78

Theodor Herzl

"Israel is really a safeguard for the maintenance of American interests in the area, and the first line of defence for American interests in the Mediterranean basin".79

Golda Meir

"But he who first built it (Jerusalem) was a potent man among the Canaanites and is in our tongue called Melkisedek (the Righteous King), for such he really was; on which account he was (there) the first Priest of God, and first built a temple (there), and called the city Jerusalem, which was formally called Salem".80

Josephus

"There were no Holy Places in Palestine to which the Jews laid actual physical claims - except perhaps, Rachil's tomb, which was at no time a matter of controversy. The Wailing Wall we did not own, and never had owned since the destruction of the temple".81

Chaiem Weizmam

"In eastern Palestine, there are broader and emptier acres, and Jordan is not necessarily the perpetual limit of our immigration and settlement..... Without our ending the Mandate, We are entitled to ask the right to enter and settle in Trans Jordan".82

David Ben-Gurion

"It must now be said that the State of Israel has been established in only a portion of the land of Israel".83

David Ben-Gurion

"They are moving into the territories and they are doing it deliberately. But for fear of upsetting people abroad, they won't admit what they are doing".84

Ezer Weizman

"Israel will not return to the lines that existed before the 1967 War".85

Yitzhak Rabin

"Today it (Israel) is not complete, since only 20 percent of its land is settled..."86

David Ben-Gurion

"We (Jews) abroad are accusationed to believe that Palestine nowaday's is almost entirely desolate: a barren desert where anyone can buy land to his hearts content. In fact that is not so. All over the country it is hard to find arable land that is not cultivated......."87

Ahad Ha-Am

[After a visit to Palestine in 1891]

"Beirut is part of the land of Israel... about that there is no controversy, and being that Lebanon is part of the land of Israel we must declare that we have no intention of leaving. We must declare that Lebanon is flesh of our flesh... and that we do this by the right of the moral power granted to us in the Torah. Our leaders should have entered Beirut without hesitation, and killed every single one of them".88

Israel Ariel

" Our fathers have reached the frontiers which was recognized in the partition plan; our generation reached the frontiers of 1949; now the six - Day War generation has managed to reach Suez; Jordan (river) and Golan Heights. This is not the end. After the present cease - fire lines there will be ones. They will extend beyond Jordan - perhaps to Lebanon and perhaps to central Syria as well."89

Moshe Dayan

"When we came here (Palestine) as new comers or, as you say, immigrants, we found hundreds of Arab villages inhabited by Muslems

& Christians..... we are not blind to the fact that Palestine is no void. Some million Arabs inhabit both sides of the Jordan and not since yesterday".90

David Ben-Gurion

"We must hit, hit and hit them incessantly. We must hit them everywhere in the country, in the Arab States and overseas... If I know they are in a certain country in Europe, we must do it despite all the difficulties and limitations. Not by means of large scale war. Suddenly someone disappears there, someone is found dead here and somewhere else some one is found stabbed to death in a European night club".91

Ariel Sharon

"This land was Arab land in the old days which you can't remember. The fields and villages were theirs. But you don't see many of these now....... there are only flourishing Jewish colonies where they used to be.... because a great miracle happened to us. One day those Arabs fled from us and we took their land and farmed it. And the old owners went to other countries and settled there.

"But here and there you, to sometimes, see some Arab villages. These are the villages of the few who remained among us..... they have become citizens of our state....."

'Where are the fields?' you will ask.

There are none, my dear.

'What happened to the fields?"

We simply took them.

'But how? How can one take land belonging to someone else, someone living among us and cultivating that land and living off it?

"There is nothing difficult about that... All you need is force. Once you have the power, you can, for example, say, "These fields are a closed area", and stop anyone from getting to them without a permit. And you only give out permits to your fields, to people living in the Kibbutizm, whose eyes have feasted on that land. It is really very simple.

'But is there no Law? Are there no courts in Israel?'

Of course there are. But they only held up matters very briefly. The Arabs did go to our courts and asked for their land back from those who stole it. And the judges decided that yes, the Arabs are the legal owners of the fields they have tilled for generations, and even the police saw no reason why they should not sow the land and harvest it.....

'Well then, if that is the decision of the judges..:. we are a law abiding nation.

No, my dear, it is not quite like that. if the law decides against the thief, and the thief is very powerful, then we make another law supporting his view.

'How?'

All those who took part in the robbery gather in the Knesset. And who hasn't? The land was taken.... by the departments of government, by Mapai and Mapam and the religious parties.... all of them. They say: 'We are used to this land and we don't want the courts to disturb us and stop us farming it. Come, let us make a law that will make it impossible for anyone to take this land from us'.92

Israel Carlbach

"Through this war (Lebanon) we have shown our armed strength.... we are responsible for order both in the Middle East and in the world".93

Eliezer Waldman

"This expression of territory for peace is not accepted by me".94

Yitzhak Shamir

"They are (Palestinians) nothing but a handfull of grass-hoppers whose heads must be crushed".95

Yitzhak Shamir

"The next fifteen years will look more like the last weeks..... and by the year 2000, we will look into the mirror and we will see South Africa".96

Shlomo Avneri

"What the Germans did, including beating and torturing prisoners and suspects was very bad. But we did not remember them going out into the streets to break people's arms and legs and pulling children out of their houses at night".97

Ambassador Torleiv Anda

"To enforce order on the Casabah (Market), we must act with brutal violence against people who are innocent of any crime.... I have to give them the death blow so they fear me. It wears me down, it breaks me.... The Situation is Catastrophic. It strengthens them (Palestinians) and weakens us and demands a political solution".

"I am here in Nablus in reserve duty and I have a very heavy feeling that the army is operating with a huge amount of force. That there is nation being formed here while, from the view point of unity, we are deteriorating."98

Statement of Soldiers to Yitzhak Shamir
[During a visit to Nablus (West Bank)]

"The choice we face today is not between good and bad. Every child can make this decision. It is between bad and worse. Israel cannot dominate the Palestinians. We must recognize their rights to political expression in their own entity. Which mean a state in the West Bank and Gazza."99

Yehoshafat Harkabi

"The most important thing to realize is that the Intifada has very broad popular support. Our confrontation is with the entire Palestinian population and that's why punishment is necessarily collective measures. For that Israel pays a high political price in growing isolation of the state. I am afraid Israel is losing its real friends.100

Ephraim Sneh

"There is no such thing as eradicating the Uprising, because in its essence, it expresses the struggle of Nationalism".101

Lt. General Dan Shamron

Notes:

1. References of quotations is from page No. 62 to 65.
2. Expressions in brackets [( )] are Editor's comments.

Chapter 3

ZIONIST ACTS OF TERRORISM

INTRODUCTION:

When Herzl, the father of Zionism, invented' his cynical formula, "A Land without a people for a people without a land", he was opting to lead a military movement that shall use force to achieve its goals. As for him, Herzl knew that Palestine was never a land without a people. The centuries old country had been a basin of ancient civilization, whose people have developed a rank and file in the history of mankind. In Herzl's mind the realization of the Jewish national home would certainly require bulky immigration of Jews from various countries to their new home in a land without a people. As Palestine was a land considerably populated by its indigenous owners and inhabitants, then the achievement of the goal necessitates the use of brutal force to expel the indigenous inhabitants and take over their place.

The introduction of Zionism in 1897 has implied the application of the force of terror against the Palestinian people. Herzl has considered, since the beginning, the formation of a paramilitary force form among the Zionist youth, since he had anticipated Palestinian resistance to his programme of Jewish homeland. In his diaries, Herzl recorded that," In the twenty years before it became known, I must train the boys to become soldiers."

Herzl's thoughts of militarism, conquest and terrorism were nourished by other Zionist ideologists who recognized that a Zionist intrusion in Palestine would result in the expulsion of the Palestinian Arabs. Ways were not necessarily important since it serve their means in occupation and colonization. For them, Jewish settlement in Palestine meant exclusive Jewish home and life that would ultimately require Jewish defence, that had culminated into Zionist terrorism.

The idea to form Zionist armed force was born with Zionism itself. Since the first scattered settlements of the new immigrants have touched the land of Palestine, small armed groups were established by the settlers as early as 1907. Bar-Goria and Hashomer (the guards) were of such few groups that were founded to create panic among the peaceful Palestinians who, still being not aware of the Zionist sinister designs, did give the new immigrants warm reception as humans fleeing European persecution.

This spirit of aggression and terrorism was building up among the Zionist immigrants as their number in Palestine was increased. This spirit received encouragement from the British Colonial forces who helped the formation of 'Jewish Corps' and 'Jewish Legion' in Palestine. By the end of the 1st world war, the Jewish Legion had among its ranks five thousand well trained Jewish armed men who formed in the later years the core of Zionist terrorism in Palestine.

Vladimir Jabotinsky, a famous Zionist and a Commander of the Jewish Legion, was one of those Zionist leaders who worshiped militarism as the only mean to colonize Palestine. A man who was "utterly un-Jewish in manner, approach and department"[1] as described by Herzl, and who himself had admitted that he never had "any interest what so ever in anything Jewish",[2] Jabotinsky founded a Zionist Youth Organization called Betar. The role of Betar was to organize Zionist Youth in Paramilitary groups prepared to serve the Zionist cause.

At the end of 1918, when the Jewish Legion, was disbanded by the British, Jabotinsky formed illegal self - defence units, which at a later stage, (at the end of 1920) formed the Skeleton of a semi - regular Zionist army, the Haganah, which in 1921, became an extensive Jewish militia secretly supported by the Jewish Agency. In 1948 Haganah became the army of Israel.

Besides Betar and the Haganah, many other active organizations were formed, either under the direct supervision of Jabotinsky or with his support. Most notable among these are the New Zionist Organization, the Brit Ha-Biryomin, the Mossad Le Aliyah Bet, the Irgun Zvai Leumi and the Stern group. Though varying in degree of aggressive tactics and acts of terrorism , the groups and organizations have adopted massive acts of terrorism, spreading and promoting violence in Palestine against whoever stands in the face of the Zionist programme of colonization and peaceful settlement in Palestine.

Since the problem of settlement, illegal immigration and defence of the new "alient" force and society in Palestine became crucial in the mid-thirties and forties, the Zionist terrorist action, of Irgun Zvai Leumi and Stern became intensified and reached its peak in the years following the II world war.

Zionism resorted to terrorism to implement through sword and blood, its programme in colonizing Palestine and establishing Jewish national home. Israel, the arm of Zionism, was instrumental since its creation as a garrison state on the soil of Palestine, in fulfilling the Zionist ideals of terrorism, racism, expansionism and settler colonialism. During the last forty two years since its creation, Israel had been a source of terrorism, aggression, violence and instability in the region and a serious obstacle towards achievement of peace, harmony and tranquility.

---

[1] Joseph B. Schechtman, Rebel and Statesman, The Vladimir Jabotinsky story: The early years.

[2] Ibid.

The terrorist deeds of Zionism and Israel are so innumerable that it requires huge volumes to account these sinister acts and deeds. Some light is thrown in the following pages on some of these deeds and acts against the Jews, the Palestinians, the Arabs and others by the Zionist terrorist organizations and the army of Israel before and after the creation of State:-

I ZIONIST TERRORISM AGAINST JEWS

The first Jewish victim of Zionist terror was a Jew from Holland, Mr. Jacob de Haan, who was considered by the Zionist movement as a dangerous enemy. De Haan was murdered by Haganah in 1924 as he attempted to mediate among the Jews, Muslims and Christians in Palestine to put end to the strife fanned by Zionism. After series of meetings, he planned to travel to Britain, as a mandatory power, to seek assistance on a possible agreement between the three faiths. He was assassinated just before his departure.

Chaim Arlosoroff was another victim who was suspected to have been also killed by the Haganah in 1933. Arlosoroff was appointed at the 17th Zionist congress in 1931 as head of the Jewish Agency's political department. He was murdered while he was almost successful in his attempt to create a rapproachment between the Arabs and Jews in Palestine as his activities had undermined some circles in the Zionist establishment.

The late American Jew Sol Hurok was attacked and murdered by terrorists by the Jewish Defence League perpatuated by Rabbi Meir Kahane. Hurok's secretary and a young Jewish woman were killed in the attack. His crime was that he, like millions of Jews, did not support Zionism and its terror. Many others were attacked and their offices, as well as the offices of other Jewish Organizations in the U.S.A. were raided by the killers of the Jewish Defence League. These included Rabbi Elmer Bergar, and Rabbi Alfred Lininthal who were ex-communicated; while many organizations as the Union of American Hebrow Congregations and the American Jewish Alternation to Zionism (AJAZ) became targets of Zionist terrorism.

The explosion on the ship *Patria* in the port of Haifa in 1940; and the ship *Sturma* in 1942 stand as the ugliest and most sinister examples of Zionist terror against fellow Jews. The Zionists aimed by such tragedy to register a protest and generate pressure against British policy of limiting immigration to Palestine in the war years following strong protests from the Palestinians. The Ship Partia was blown up in Haifa Habour, by the Haganah while it was loaded with illegal Jewish immigrants. 252 Jews were killed in cold blood. Zionism attempted to make political advantage claiming that the killing was a mass suicide. Zionism repeated its crime in 1942 when ship *Sturma* was blown up and sunk in the Black Sea. 760 Jews died in this incident. When the stories of these two incidents were published, Moshe Sharitt, a Zionist leader and the prime minister of Israel commented, "it is sometimes necessary to sacrifice a few in order to save the many."[1]

Zionism has used terrorism to generate an atmosphere of fears of anti-semitic feelings among the Jews in the Arab countries, thus forcing those Arab Jews who did not wish to respond to the appeal of Zionism to immigrate to Palestine and leave their homeland, where they had lived since time immemorial. Zionist agents engineered series of provocations to create anti-Jewish feelings in their countries and to persuade the Jews to find their way.to Palestine. It should be mentioned that Jews in the Arab countries have lived with others in peace and with harmony and amity and had enjoyed equal rights with others, leading an independent economic and financial life.

In Iraq, for example, provocations took the shape of anti-Jewish propaganda to create negative feelings against the Jews. The Ferhud case is an example of that. In 1942 some Jewish representatives antagonized Iraqi feelings when the British forces returned to Iraq following the failure of Rasheed Ali revolt against the British. Others tactics used by the Zionist agents were: forging of some documents, generating a campaign of boycott against the Arabs by raising some slogans as "Don't buy from Arabs", and organizing arsons and explosions in Jewish Synagogues. After the formation of the Zionist state, Israel's secret services did not hesitate to throw bombs and kill fellow Jews in Baghdad and other Iraqi cities to force them to migrate to "Israel' in what it was code-named, as "Operation Ali Baba".

The case of Yemeni Jews is another example of Zionist terrorism against Jews. Dirty tactics were used to make the operation "Magic Carpet" a success. Yemeni Jews became a zionist target and a source of cheap labour replacing Arab workers.

Similar methods were used against Jews of other Arab countries of Egypt, Morocco, Syria etc; as well as Jews in other parts of the world i.e. Europe and South America. For Zionism, Jewish blood is not sacred when it is for Zionist purposes.

---

[1] Sami Hadawi - Palestine in Focus - Palestine Research Centre 1969.

ZIONIST NAZI CONNECTION

Though no one can deny Nazi crimes against Jews and mankind in general, it cannot be denied that Zionism has exploited the Holocoaust to deceive the world and achieve its goals in Palestine. The Zionist propaganda machine was able to drive European and American sentiments in favour of Zionism and of Jewish immigration. The Palestinians and Arabs paid, and are still paying heavily for the crimes of Hitler. Zionism is still milching the Holocaust whenever Israel is in trouble. In recent years the story of Holocaust is being used to cover Israel's Nazist deeds against the Palestinians. In his book "A Study of History," the world historian Arnold Toynbee Stated, "the evil deeds committed by the Zionist Jews against the Palestinian Arabs, were comparable to crimes committed against Jews by the Nazis".[1] Shortly before his death, Bertrand Russel, the British philosopher wrote, "we are frequently told that we must sympathise with Israel because of the sufferings of the Jews in Europe at the hands of the Nazis. I see in this suggestion no reason to perpetuate any suffering. What Israel is doing today cannot be condoned, and to invoke the horrors of the past to justify those of the present is gross hypocrisy"[2]

Nazi - zionist cooperation started since the first days of Nazi domination in Germany. This included an agreement for transfer of capital from Germany, thus breaking an economic boycott organized by the Anti-facist forces outside Germany. An agreement on bank transaction was signed in August, 1935, as well as other agreements between Zionist secret service, Mossad, with the Nazi establishments; (the Gestapo, SS, etc). Prof. Franz Six, a Nazi officer, in a memorandum to the high Command, dated June 17, 1937 wrote on the visit, to Berlin, of a member of the Zionist underground army, the Haganah with a request to establish training camps for Jewish immigrants before their departure to Palestine. The Zionist emissary met with two officers of German Secret Service: Harbart Hagen and Adolf Eichmann who granted permission and supplied equipments for the establishment of two training camps. In a report about the visit of Polkes to Berlin Hagen stated that, " He (Polkes) also declared his readiness to provide Germany with services in the form of information..... He would among other things, vigorously support the foreign interests of Germany in the Middle East". [1] Polkes cooperative intentions were immediately awarded by the SS with instructions from Prof. Six, to exert pressure on the Reich Deputation of Jews in order to "Compel Jews emigrating from Germany to head only to Palestine and not to any other country."[2]

---

[1] Arnold Toynbee, A Study of History Vol. 8, p. 290.

[2] Middle East International, January 21, 1983, p. 19.

The meeting with Polkes was not an isolated one as it was repeated many times by Zionist emissaries. John and David Kimche in their book "Secret Roads" wrote of the visit of two zionist officials; Pina Ginshury and Moshe Anerbach in a special mission to 'Reich Union' to organize the immigration of German Jews to Palestine.[3] During the war, Eichmann made contacts with a representative of the Jewish Agency Rudolph Kastner, who made an agreement whereby the Zionists shall assets the Nazis in faciliting the deportation of Jews to extermination camps in exchange for the release of certain selected Jews to be transported to Palestine. Eichmann had inserted this in his memories he released to 'Life' magazine in late 1960, where, according to him, Kastner "agreed to help keep the Jews from resisting deportation to Ausehwitz and even keep order in the collection camps, if I (Eichmenn) would close my eyes and let a few hundred or a few thousand young Jews emigrate illegally to Palestine with reference to Kastner, he commented" he would have made an ideal Gestapo officer himself".[4]

Kastner's case was first picked up by Makiel Greenward, who was acquitted, in Jerusalem, on a charge of libel against Kastner. It was again picked up by Herut sympathizers of the Begin's party to discredit Ben-Gurion and his Mapai party.

Eichmann was in 1961 kidnapped in Argentina to Israel to exploit his trial in favour of Zionist goals. During his trial, attempts were made to suppress evidence of Nazi - Zionist connection. In the midst of the war, two Zionist organizations; the Irgun Zvai Leumi and Stern made some approaches in January 1941 to ensure cooperation with the Reich. Their offer was contained in a document seized from the German Consulate in Turkey, suggesting "Fundamental Features of a proposal" for a final solution of the Jewish Question in Europe, and their active cooperation with Germany. The Irgun, after confirming the identical views of Zionism and Nazism, offered to take part in the war on the side of the Reich provided that the latter recognizes the right of Jews in Palestine and the establishment of a fascist Jewish State of Palestine in gathering all the Jews. The documents also affirmed the cooperation of Abraham Stern, Leader of Stern group. According to one of his colleagues, Stern, would make a deal with Hitler (in the war) by sending a large fleet of ships with tens of thousands of Jews into the Mediterranean to break through the British blockade and upset their naval disposition.[1]

---

[1] John & David Kimche, Secret Roads, London, 1954.

[2] Ibid.

[3] Ibid.

[4] Eichmann Tells His Own Story, Life, 28 Nov. & 5 Dec., 1960.

This Zionist behaviour had been instrumental in each stage of the Zionist process for colonization of Palestine. Every obstacle had to be removed, and every opposition whether Jewish, gentile or any other had to be eliminated by force. That was the fate, the Palestinians have met within their confrontation with this Zionist monster.

II TERRORIST ACTS AGAINST PALESTINIANS

Terrorism had been utilized extensively by Zionism to fulfill its goals in Palestine.This Zionist Campaign of terrorism was a decisive factor in the Zionist project. The establishment of the Jewish home required a Palestinian exodus; that could not have happened without a resort to Joshua's book of Sword & Blood. Expulsion, deportation and massacres were essential as Begin once stated, "There could have been no state of Israel without (the massacre) Deir Yassin".

What really breaks man's heart is not Zionism acts of genocide and bloodshed, but also its resort to kill fellow Jews to make their dream a reality. Is this what the God's have made upon the Jews? Or is it their "God of terrorism and massacres", that makes the killing of innocent children, men or women a sacred duty in rebuilding the 'house of God'

In the following pages we are throwing light on some examples of such dreadful and most inhuman behaviour against the Palestinians who have for the last seventy two years, been paying a price for no sin of theirs:

DEIR YASSIN

A small peaceful Palestinian village, on Tel-Aviv - Jerusalem road. It was attacked by the gangsters of the Irgun Zvai Leumi & Leh Zionist terrorist organizations on 10th April 1948. The gang was commanded by two Zionists who became prime ministers of Israel:

---

[1] Samuel Ketz Days of Fire, London 1960. Also see P. Dasgupta, cheated by the World, Orient Longmans, 1988

Menachem Begin & Yitzhak Shamir, who had directed the massacre on the village, killing all but fifty of the four hundred people. The massacre was staged in coordination with the Haganah, the official army headed by David Ben-Gurion who preferred to stay behind giving his back support to the terrorists of Irgun and Lehi gangs. In a letter to the Commander of the Irgun detachment *Raanan* (stationed around Deir Yassin) the Commander of the Haganah Units in Jerusalem, Sharon Ariel said, "I wish to point out that the capture of Deir Yassin and holding it is one stage in our general plan. I have no objection to your carrying out the operation provided you are able to hold the village."

The best description of the massacre came from an eyewitness, Jacques de Reynies, head of an international Red Cross Delegation in Palestine in 1948 who saw by himself the slaughter of the village people by the Zionist terrorists, as he wrote: "The gang was wearing country uniform, with helmets. All of them were young, some even adolescents, men and women, armed to the teeth: revolvers, machine guns, hand grenades, and also cut lasses in their hands, most of them still blood-stained. A beautiful young girl, with criminal eyes, showed me her still dripping with blood; she displayed it like a trophy. This was the cleaning up' team, that was obviously performing its task very conscientiously."

"..... I tried to go into a house.... The first room was dark, everything was in disorder, but there was no one. In the second, amid disembowelled furniture and covers and all sorts of debris, I found some bodies cold. Here the 'cleaning up' had been done with machine guns, then hand-grenades. It had been finished off with knives, any one could see that. The same thing in the next room, but as I was about to leave, I heard something like a sigh. I looked everywhere, turned over all the bodies and eventually found a little foot, still warm. It was a little girl of ten, mutilated by a hand grenade, but still alive."

"........ There had been four hundred people in this villages, about fifty of them had escaped and were still alive. All the rest had been deliberately massacred in cold blood for, as I observed for myself, this gang was admirably disciplined and only acted under orders".

An act of cold calculation, the massacre, aimed at creating panic among the Palestinian civilians to force their evacuation. Deir Yassin was picked up by the Zionist terrorists for not because of its strategic importance but because the village inhabitants had opted to stay apart in the conflict. They chose not to join in any unlawful act... and that was their mistake. In the Zionist calculation, a most peaceful village must receive maximum punishment. A straight forward message for others.

In his book, the Revolt, Menachem Begin, while accepting responsibility for the massacre and the 'good' it has done for Israel has written, "out of evil, however, good came". He further claimed that, "The Massacre was not only justified, but there would not have been a State of Israel without the victory at Deir Yassin".

The massacre at Deir Yassin had been part of a programme of terror designed to stimulate the mass exodus of Palestinian civilians.

In a letter addressed to the editor of New York Times on Dec. 4, 1948, Albert Einstein remembered the 'shocking example' that Mr. Begin had carried in Deir Yassin when he stated, "that he (Begin) was a leader of a political party akin in its organization, political philosophy and social appeal to the Nazi and fascist parties."

QIBYA

In an act demonstrating 'Israel's military superiority' as stipulated by David Ben-Gurion, the founder of Haganah and the first Prime Minister of Israel; and to force the Arabs to make peace with it, Israel started a policy of massive retaliation against Arab border villages all along the armistice line of 1949. The border villages in Jordan, Syria and Gazza along with the (Israeli) borders with Egypt have witnessed scores of attacks and massacres against the unarmed civilians since the beginning of Israel's creation.

Jordan's border village of Qibya was one of those targets chosen by Israel to demonstrate its military superiority. On 14-15 Oct, 1953, Qibya was attacked by an Israeli paratrooper unit 101 led by Ariel Sharon, at present, Israel's minister of Commerce and a butcher of Sabra and Shatila. At least 75 civilians, men, women and children were killed in the attack, and the village houses were completely demolished.

This policy of Israel was repeated several times against many other villages in Jordan, Syria and Egypt in the early years of fifties. It was frequently repeated, at a later stage, against the villages in South Lebanon since the seventies and until this date.

Following are some examples of such a barbarism: On 29th Jan. 1953, attack on the villages of Falame and Rantis (West Bank), on 4 August 1953, other villages in West Bank were attacked i.e. Idna, Surif and Wadi Fukin. On March 29, 1954 the village of Nahalen (Jordan) was the target. In the attack 14 people were killed and the village was demolished. This was repeated again on 11th October, 1956, only two weeks before the massacre of Kfar Qassem, against the town of Qalqilya as well as the villages of Azzoun, Nabi Elias and Khan Sufin (Jordan) killing 48 people and wounding 31 others. Qalqilya was almost totally demolished and its public installations were set ablaze.

The village of Sammou (Jordan) was atteked on 13 November 1966, by the Israeli forces killing 18 people, wounding 131 and demolishing

125 houses including public installations i.e. the school, a clinic and a mosque. Other villages on the Jordanian border that had been attacked in that period by Israel's military units included the villages of Shuqba, Budrus, Beit Liqya, Umm el-Rihan, Rahwa, Gharandal, Sharafa, and Manshiya.

KHAN YOUNIS, DEIR EL-BALAH & BANI SUHEILA

In Gazza strip it was another sight for massacre by the butchers of Israel. On 31 August 1955, the town and the adjacent village were attacked. A massacre of a highest order was carried out against the civilians killing hundreds and wounding many others. In Khan Younis scores of youngmen and children were slaughtered collectively, while others were buried alive in collective graveyards.

On the borders with Syria and Egypt, Israel perpetrated massacres and attacks against scores of villages. Of the many names, the following may be recalled: El-Himmeh, Sabha and Kuntilla (Sinai), El-Buteina, El-Khoursi, El-Tawafiq, Mukhaila, Abbaasieh and Tel El-Aziziyat.

Following the war of 1967 Israel's targets became deep in the Jordan valley to include towns and villages in Aghwar and El-Salt. Since early seventies, Lebanon became a target of Israel's air raids, mass massacres and demolition of towns and villages. The agony that was started on the hands of Israel still rocks the destiny and territorial integrity of that small but peaceful and blossoming Arab country.

Commenting on Qibya massacre, Father Ralph Gorman, an American Roman Catholic Priest wrote, "The official report of the Palestine truce supervisor removed away possible doubt that the Israelis, themselves in a large part refugees from Hitler's terror were perpetrators of this horrible slaughter of innocent men women and children. It also reveals that it was an official act of the state, carried out by an official organ, the army."

The report of the Palestine Truce Supervisor has deliberately stressed on the official involvement of Israel to refute an allegation by Israel that the raid was not carried by the army but by the settlers. Moshe Sharett, the Prime Minister at that time has in his diary, published twelve years later, revealed the manner in which the attack was planned as he said, "I came to the conclusion that we are again confronted with a situation like that other time when I had a raid called off, and in doing so broke off the vicious circle of bloody revenge for a fortnight and more. If we retaliate, we only make the murder band's job easier and give the authorities an excuse to do something".

Reporting on another dastardly crime, carried at this time by Moshe Dayan, the Jewish military Historian and a former army Colonel, Meir Pail, who became later a left wing member of the Israeli Parliament (Knesset) admitted in a report, in an Israeli daily Hadashot, in August, 1946 that he knew of a massacre at the village of Dawaymeh carried out in 1948 by a unit of an Israeli army commanded by Dayan.

KFAR QASSEM

On the evening of Israel's tripartite aggression on Egypt, the army of Israel carried yet another massacre in Kfar Qassem, a small village located within the 'Triangle', on October 29, 1956, killing forty nine Palestinians, in cold-blood, while they were returning from work in the field to their village near Tulkarm.

The massacre started when an Israeli army unit under the general command of Ariel Sharon imposed a curfew at 5.00 P.M. on the village. When the Mukhtar (elder) of the village argued that the curfew is unjustified as over 400 peasants of the village were still out in the fields and could not be asked to return in time, as the Mukhtar was informed only half an hour earlier; his explanation was not accepted by the unit commander. Shots began and the villagers started returning from the field. The innocent victims killed in cold-blood included a 66 years old man, nine women and seven children.

The details of the massacre became known following an investigation by an Israeli court. Major Melinki and Lt. Dahan narrated how it was perpetrated. The slaughter had been planned by some army officers under the command of General Zvi Tsur, Commander of the Central Military District, who issued orders to the unit commander of the Border Guard that the curfew must be strict and that strong measures must be taken to enforce it. It would not be enough to arrest those who broke it "they must be shot". Melinki informed his subordinates that the 'war had begun' and that their charge shall be to impose the curfew on 'minority villages'. Taking count of those falling down, Lt. Joubrael Dahan, who was incharge of the unit in Kfar Qassem reported shouting while he himself was shooting the peasants indiscriminately "...... one less, fifteen less.... many less, it is difficult to count them."

Melinki, Dahan and six others were sentenced to prison, terms ranging between seven to seventeen years. However, the sentences were reduced by the Supreme Military Court, the Chief of General Staff and finally by the President of Israel himself, that made all the murderers set free only after one year of sentence. In 1960 the municipal council of the town of Ramla (in Israel) appointed Dahan "officer responsible for Arab Affairs in the city". General Tsur was not persecuted at all. In fact he was later promoted and appointed Chief of General Staff.. According to Haaretz, a daily Hebrew, (11th April 1957), "the eleven officers & soldiers who are on trial for the massacre in Kfar Qassem have all received a fifty percent increase in their salaries. A special messenger was sent to Jerusalem to bring the cheques to the accused in time for pass-over. A number of the accused have been given a vacation for the holiday."

BEIT NUBA, AMWAS, YALO

In the aftermath of the war (1967), Israel carried out a demolition campaign in the West Bank. Jerusalem, and its surroundings were one target of this campaign. Over three hundred centuries old houses of Maqharbeh quarters were demolished around the Wailing Wall in Jerusalem, under a pretext of clearing the area around the wall.

The fate of three other villages near the holy city was indifferent: Beit Nuba, Amwas and Yalo were totally erased from the ground. The Zionists could not find it difficult to have the pretext. It was to build a park. On the ruins of these three Palestinian villages and over a large area of what used to be a fertile cultivated land for the farmers of these villages, lies today the "Canada Park".

A witness to such a crime was, Amos Kenan, a soldier who fought the two wars of 1948 and 1967, now a progressive; journalist and a writer, recalled his personal experience in a letter sent to Israeli politicians.

'The unit Commander told us that it had been decided to blow up three villages in our sector; they were Beit Nuba, Amwas and Yalo. This was explained by strategic, tactical and security consideration.... One can argue about this concept of collective punishment.... about the expediency of the increase over the number of our future enemies. But what is the use of argung."

"...... We were ordered to block the entrance of the village and prevent inhabitants returning to the village from their hideouts after they had heard Israeli broadcasts urging them to go back to their homes. The order was to shoot over their heads and to tell them not to enter the village.

"Beit Nuba is built of fine quarry stones. Some of the houses are magnificent. Every house is surrounded by an Orchard, Olive trees, apricots, vines and presses. They are all well kept. Among the trees, there are carefully tended vegetable beds.... At noon the first bulldozer arrived and pulled down the first house at the edge of the village. Within ten minutes the house was turned into rubble, including its entire contents. After the destruction of the first three houses the first column of refugees arrived from the direction of Ramallah.

"There were old people who could hardly walk, murmuring old women, mothers, carrying babies and small children. The children wept and asked for water."

"The Platoon Commander decided to go to the Head Quarters and find out if there were any orders about what to do with them, where to send them and whether it was possible to arrange transport for the women and food for the children. He returned saying that there were no orders in writing, simply that they were to be driven out. We drove them out. They kept on wondering in the South like lost cattle. The weak die... the chicken and the doves were burried in the rubble. The fields were turned into waste land in front of our eyes. The children who went crying in the road will be Fedayeen (Commandos) in 19 years, in the next round".

PALESTINIAN EXPULSION AND BUILDING OF SETTLEMENTS

The erosion of the three villages was just one example of Israeli policy of expulsion of the Palestinian people after confiscating their land and properties. Since 1967, Israel pursued a policy of Jewish settlement on the Palestinian land in West Bank and Gazza after forcibly evacuating its inhabitants. In accordance with land laws, imposed by Britain and used by Israel, the military governor would in a military decree confiscate the land for security purposes. Following are some facts of Israel's policy of expulsion, land confiscation and settlement.

1. In the aftermath of 1967, over 420 thousand Palestinians were displaced in the West Bank and were forced to cross to Jordan. This new number of refugees adds to the exodus of 1948 when over one million Palestinians were forced out of their homes into neighbouring Arab States.

2. In the process of its colonization, Israel had confiscated an area of 281,870 hectares from its owners (till 1985). The confiscated area amounts to about 52% of the total area of the West Bank. In fact the most fertile land was expropriated and what had remained were the hilly places and already inhabited areas.

3. In Gazza strip the area confiscated amounted to 28450 acres of fertile land or 35% of the total area.

4. That Israel has since 1967, built over 190 settlements in West Bank and Gazza. In these settlements there lived a total of one hundred thousand Zionist settlers in West Bank (including Jerusalem), while only 1400 settlers lived in the settlements in Gazza.

5. The picture turns to be very tragic when facts concerning settlement is unveild. A total of one hundred thousand settlers live unlawfully in 52% of the total area, while the remaining area of 48% is left for over one million indigenous inhabitants. The picture in

Gazza turns to be more tragic as only 1400 Zionist settlers live on 35% of the total area, while the population of 550 thousand Palestinians live on the remaining 65% of the total area.

6. In the last twenty years since occupation, Israel has demolished over 30,000 houses is West Bank and Gazza. In the last two years since the Palestinian uprising, over 1250 houses were demolished by Israeli army as part of its repression against the heroic Intifada.

7. In a speech at the Institute of Technology at Haifa (1979), Moshe Dayan admitted that over 475 Palestinian villages were destroyed since the creation of Israel in 1948.

8. Israel had since 1967 detained more than 250 thousand Palestinians in West Bank and Gazza. This figure excludes those detained by the Army of Israel in the past two years, following Intifada. An estimated figure of 60 thousand Palestinians are detained at present. According to Israel's laws, the army can detain without trial, for a period of six months, any Palestinian without necessarily giving any charge. This period can be indefinitely extended.

In the same period over a thousand prominent national leaders of the Palestinian people were deported out of their homes to Jordan and Lebanon. During the last two years over a hundred of Intifada leaders were deported. The Israelis aim by such an action at quelling the national sentiments of the people and their resistance to Israel's occupation of their lands.

JERUSALEM

The holy city had been and, since it became under Israel's occupation in 1948, a target of colonization and Judaization. In 1948, the Western part of the holy city and its suburbs went under massive colonization without taking into consideration the rights of its indigenous people or the international obligations that had granted Jerusalem a special status.

Again, and in the aftermath of 1967, Israel undertook measures to colonize and Júdaize the rest of the city and its surroundings. Land was expropriated, houses were demolished, owners were expelled and settlements were built to accommodate more migrants and change the demographic position of the city. The expropriation did not save the religious properties, Muslim and Christian alike, as two quarters, Muslim and Christian, (Al-Magharbi and Al-Masqobia) were demolished by Israel. Over 31 settlements were established in the surrounding of the city altering its historical and rich cultural heritage. Al-magharbi quarter dates back to the year 1320 AD . Since its occupation, Israel had carried out many other illicit actions that are condemned by the world and that defy UN Charter and resolutions. These include:

1. Extensive excavations in the vicinity of and underneath Haram Al-Sharif endangering the holy place and the first Qibla of Islam. The aim of Israel in that was to demolish the shrine and alter the historical features of the city and its old heritage and culture. The former director of UNESCO, Mr. Ren'e Mahea has condemned these acts considering it a "violation to international law". Warning of its dangers, he said," the alternative that have occurred since 1967 in the sites and the appearance of the city are very grave. If such evolutions were to be pursued, the personality of Jerusalem, its unique charm, the extraordinary physical radiance of its spirituality, would be doomed within a short time".

2. On 21st August, 1969 an attempt was organised to burn the holy Mosque of Al-Aqsa. Extensive damage was caused to the mosque and its twelfth century carved wooden pulpit.

3. Desecration of Christian holy places, shrines and the age-old Icons and other golden belonging.

4. Attempts were made to blow-up Mosques and churches in Jerusalem. In 1980, two Israeli soldiers were arrested and charged by the authorities with an intention to blow-up by expolsives the holy places, Christian and Muslim alike. On the night of 26th January, 1984 attempt was made to blow-up the Mosques of the Dome of the Rock and Al-Aqsa. The attempt was foiled by the Muslim guards of the Mosques. In May 1984, 27 Zionist terrorists from Gush Emunim, an extremist settler group, were caught with an attempt to blow up, by helicopter, the two holy mosques. Their idea was abandoned as it would have damaged the Wailing Wall. The same group was accused by the authorities of many crimes against the Palestinians including killing of three students and the blowing up of one mosque in Hebron.

5. Attempts are often made to do sacrilege to the two holy mosques, including offering prayers inside, offending muslims by stepping on their holy book and attempting to damage their ancient archives situated at the underground chambers of Al-Haram Al-Sharef.

6. Shooting at the prayers by Israel's army particularly on Fridays. This was repeated many times causing many casualities.

7. Annexation of the holy city and declaring it the eternal capital of Israel, is in total violation to the various U.N. and other resolutions and in total disrespect to the sentiments of the faith believers of Islam and Christianity.

These acts of sacrilege and desecration is also carried out at other holy places in Bethlahem and Hebron.

HAMMAM EL-SHATT

Failing to achieve its target in eliminating the heroic resistance of the people and their determined will to fight occupation, Israel resorted to new tactics to achieve its objective. After their military action, of bombing, massacres and repression, Israel's weapon of terrorism against the leadership of P.L.O., started in full swing.

On October 1st 1985, Israel's U.S. made fighter bombers carried out an air raid against the Headquarters of P.L.O. in Tunis. The raid had targeted the office of brother Yassir Arafat, Chairman of P.L.O. trying to kill him personally. Though that was not the first attempt by Israel, to assassinate the Chairman of PLO, as he was exposed to many attempts; it was the most outrageous attempt recieving on direct U.S. logistic support from the U.S. Sixth fleet at the Mediterranean. Israel's air force did not have such supporting technology to carry a raid over 4000 km away without direct U.S. involvement. Over seventy persons, Tunisian and Palestinian, were martyred in the raid, besides many hundreds of other casualities.

On July 17, 1981, Israel made an attempt to assassinate the PLO leadership when its fighter planes undertook a massive operation at Fakhani area, housing PLO offices in Beirut. Over 300 persons were killed and 800 wounded, mostly civilians.

POLITICAL ASSASSINATIONS OF PALESTINIAN LEADERS

Apart from the massacres carried out with the objective of terrorising the Palestinians, Israel undertook many assassinations, through agents of its intelligence organ, Mossad, against the leadership of PLO in the various capitals of the world. Following is a list of some of Israel's terrorist acts against the Palestinian leaders:

1. Ghassan Kanafani - journalist and author, PFLP representative, assassinated in Beirut on July 8, 1972. He was killed by a bomb connected with the Switch of his car.
2. Wael Zueiter - PLO representative in Rome. He was shot at, in 1972 while returning home. A murder squad belonging to (the State of Israel) was found by an Italian Court to have been responsible for his assassination.
3. Dr. Mahmoud Hamshari - PLO representative in Paris, assassinated in late 1972 at his home by a time-bomb.
4. Husein Abu El-Khair - PLO representative in Nicosia, assassinated in his hotel in 1973.
5. Dr. Basil Qubeisi - Prof. at the American University of Beirut, assassinated by Mossad in 1973, in Paris.

6. Mohammad Bou Dayya-an Algerian activist with PLO, assassinated in 1973, in Paris.

7. Ahmad Buchikhi - Moroccan, was murdered in Norway in 1973 as being suspected to be a Palestinian leader. A Scandinavian (Swedish) Court determined later the existence of an Israeli killer squad in the Scandinavian countries to assassinate Palestinian, activists and leaders.

8. On April 10, 1973, Israel crowned its crimes by carrying a raid in the heart of Beirut to assassinate Palestinian leadership. With the support of some official institutions in Lebanon (intelligence and police) and assissted by some right-wing militia; an Israeli commando force managed to enter Lebanon by forged passports, as European tourists few days earlier, while the killer force was assissted from the sea. At mid-night the killer force smashed its way into the houses of three Palestinian leaders and killed them in cold-blood under the eyes of their families. MOHAMMAD YOUSEF NAJJAR, PLO Executive Committee member incharge of political department; KAMAL NASER, PLO executive committee member and prominent Palestinian poet, and KAMAL ODWAN, Fateh Central Committee member were assassinated in the raid. Israel's attempt at that night to assassinate more leaders had failed, when its attempt to explode a four storey building housing PLO offices was discovered at appropriate time.

9. Mahmoud Saleh - A PLO activist, was assassinated in Paris in 1977.

10. Said Hamami - PLO representative in London, assassinated in 1978.

11. Ali Nasser Yasin - PLO representative in Kuwait, assassinated in 1978.

12. Ali Hassam Salameh - PLO Security Chief, assassinated in Beirut in 1979.

13. Mohamed Brageth - PLO activist assassinated in Nicosia in 1979 alongwith another officer Samir Tuqan.

14. Naem Khader - PLO represenatiave at Brussels, assassinated in 1981.

15. Majed Abu Sharar - Member, Central Committee of Fateh, Assassinated in 1981 in his hotel room at Rome while attending a solidarity conference with the Palestinian people.

16. Mohammad Kaddoumi - a student leader in Turkey, assassinated in 1982 in Ankara.

17. Col. Mamoun Mreash - an active leader, assassinated in Athens in 1983.

18. Major Ismael Darwiesh - assassinated in Rome in 1984.

19. Jamil Muhamed - assassinated in Athens in 1983.

20. Brig. Munther Abu Ghazaleh, PLO Navy Commander, assassinated in Athens in 1987.

21. Kamal Yousef, Counsellor of PLO in Rome and Nazeh Mattar, an activist, assassinated in Rome in 1983.

22. Fadal Dani, Counsellor of PLO, assassinated in Paris, 1983..

23. Abu Hassan Buhaisi alongwith two other leaders, MARWAN KAYYALI and BASAM TAMIMI (Hamdi) were assassinated in Limasol, Cyprus when a time bomb exploded in their car in 1988.

24. On the night of April 16, 1988, the Israeli Mossad supported by CIA agents succeeded in assassinating in Tunis, Central Committee member of Fatah, and Deputy of Chairman Yasir Arafat KHALIL ALWAZIR (ABU JIHAD) in a cold blood and under the eyes of his wife and three years old son. By assassinating ABU JIHAD, Israel was aiming at quelling the Palestinian intifada in the occupied land. But to the failure of Israel's design, the blood of ABU JIHAD had become the torch that directs the Intifada.

Besides Israeli's successful attempts to murder in, cold-blood, many prominent leaders and activists of PLO; a number of their murderous attempts had failed. In many cases the assassins either could not reach their targets or left them partly affected.

SABRA AND SHATILA

One of the most ugly and barbaric acts of genocide carried out against the Palestinian people was the massacre of Sabra and Shatila. The two camps, situated in the vicinity of Beirut, had been housing over 40 thousand Palestinian refugees since 1948. During the war of invasion and the subsequent siege of Beirut, the two refugee camps were in the centre of attacks by the Israeli forces and their phalangist allies. It managed to survive several air, sea and land bombings by the army of Israel, until cease fire was organized between PLO and Israel through the U.S. mediator Philip Habib, who had given written guarantees to the Chairman of PLO. In this, the U.S. Administration had ensured the safety of those Palestinians, and their families who wished to stay behind after the departure of PLO commandos, who had opted to withdraw from Beirut after a very heroic three months war of resistance against this new Zionist invasion, keeping in mind the survival of the civilians in Beirut and the safety of the capital of Lebanon.

To ensure the safety and security of the remaining Palestinians in the camps, USA had arranged for the stationing of a multi-national peace keeping force that included USA, France and Italy. As the force had reached on 1st Sept, 1982, a sudden and heart breaking action took place when the peace keeping force decided to leave Lebanon only eleven days after their arrival. This strange action was explained only after 16th September when, the massacre of the recent history of mankind took place against the Palestinians.

On 14th Sept, the President-elect of Lebanon Bashir Gumayel died of a bomb explosion in his office. Instantly the Israeli forces, seiging Beirut, decided to enter the Capital to keep law and order and to prevent bloodshed, as stated by Ariel Sharon, Israeli Defence Minister at that time. One of Israel's immediate action in Beirut was to siege the camps and establish a command post in a high building, nearly two hundred meters away from the vicinity of the camps (over looking Kuwait Embassy). Immediately following the death of Gumayel, Ariel Sharon, the Defence Minister and the butcher of the massacre of Qibya in 1953, finalized with the then Prime Minister Menachen Begin, a plan to slaughter the Palestinians naming it "Operation Iron Brain". He flew alongwith the Israeli Chief of Staff, General Raphael Eitan, to East Beirut and met with phalangist commanders, who were already full of revenge, and ordered a massacre against the Palestinian civilians in the two camps. Two battalions of the Phalangist forces, supported by units of Haddad's Puppet army (South Lebanon) were ready waiting instructions from Sharon and Eitan. On the morning of September, 16, a last briefing was carried out at the Command post and attended by Sharon himself, Amir Drori, Head of Israel's Northern Command, and three more Israeli General; by Ellie Houbiaka, Commander of the Phalangist forces Soon after, the massacre had started and continued until the morning hours of September, 18. More battalions had arrived to reinforce the killing squads and replace the tired ones. Describing the situation at the camps that day, Time magazine wrote on October 1982, "There were only the Sounds of mourning and the bodies sprawling heads of corpses: men," women and children. Some had been shot in the head at point blank range. Others had their throats cut. Some had their hands tied behind their backs; one young man had been castrated Middle-aged women and girls as young as three, their arms and legs grotesquely splayed were draped across piles of rubble. Portions of their heads were blown away. One woman was found clutching an infant to her body, the same bullet that tore through her chest had also killed the baby."

In this ugly crime against humanity over 3,700 innocent civilians were killed in cold blood including infants, old women and men, besides injuring many thousands.

Though the government of Israel had denied its direct involvement in this barbaric massacre, two Commissions of enquiry were set up to go through the details of the massacre: An Israeli, headed by the President of the Supreme Court, following a storm of protest on the involvement of the army of Israel and an international one headed by Sean MacBride. Israel's Kahan's Commission had held

Israel's army morally responsible for the massacre, it has criticized the behaviour of its generals and had called for the resignation of the Defence Minister. The International Commission of Enquiry had decided that Israel was "involved in the planning and preparation of the massacres and played a facilitative role in the killings". The Commission stressed the fact that Israel's resort to massacre the Palestinians was a policy which is successfully established since 1948. It was another Deir Yassen meant to force the Palestinians to escape from Lebanon.

MASSACRE OF TEL-ZAATAR

When Shamon Perez criticized the role of defence minister in the massacre of Sabra and Shatila, not in cry of outrage and sympathy but in an attempt to discredit the Likud government; the later questioned, "where were the Israeli officers when the Palestinians were massacred at Tel-Zaatar? You were Defence Minister at that time." This quarrel between two Zionist butchers unveil another crime against the Palestinians of Tel-Zaatar, another small camp in the vicinity of Beirut, which was seiged by the Phalangist forces supported by Israeli units and bombarded by fellow Arabs. After 54 days of total siege the camp fell in the hands of the Phalangists on August 12, 1976. According to a report, by International Red Cross, 'over 2000 Palestinians have disappeared' in the camp. The massacre at Tal-Zaatar was not different from other massacres carried out by Israel, as the same techniques of killing people were utilized in a perfect manner.

III-TERRORISM AGAINST ARABS AND OTHERS

The Zionist terror against targets other than the Jews and Palestinians is another example of how Zionism had exploited matters and created false illusions to exploit human feelings to attain its goals. Here we attempt to expose the sinister deeds of Zionism against Arab and other targets. This is a brief account of some striking crimes of Zionism.

1. The British Minister for Middle East, Lord Moyne, who was resident in Cairo, was shot at and killed (1944) by two Zionist terrorists. Eliahu Betzouri and Eliahu Hakim. In 1967, the remains of the two terrorists were returned to Israel with full honours in exchange of 20 Egyptian POWs. Commenting on this murder, Winston Churchil threatened to review his pro-Zionist attitude when he said, "If our dreams for Zionism are to end in the smoke of the assassins guns and our labour for its future, to produce a new set of gangsters worthy of Nazi Germany".

2. Count Folke Bernadotte, A diplomat from Sweden and U.N. Mediator for Palestine was killed in Jerusalem (1949) by the Irgun terrorist gangsters, just as he was submitting his report advocating the right of the Palestinian to return and establish a state of their own. Though the Zionist organization had denied its involvement in the assassination, few months ago a survival of the two gangsters who killed count Bernadotte. He along with a U.N. officer, confessed their crime and declared that it was done on the instructions of Yitzhak Shamir, the Prime Minister of Israel.

3. Blowing up of King David Hotel in Jerusalem (1946), housing the central offices of the British Mandatory Administration in Palestine. Earlier the Haganah approved the plan proposed by the Irgun, but because of disagreement over the time of assault, the operation was carried by the Irgun alone. In the attack, 91 people were killed and 45 wounded, mostly innocent civilians of British, Jewish and Arab nationality.

4. Israeli intelligence unit 131 exploded bombs at public places at Alexendria Post office and three cinema centres in Cairo. While explosion took place at two cinema centres, the other bombs were detected by Egyptian police and were defused.

5. The same unit also planted bombs at the United States Information Service (USIS) and other British Institutions at Cairo (1954). The idea behind such a criminal attack was to blame Egypt and pose President Nassar's Government as an unstable one. It was also intended to block financial aid for the building of Aswan Dam.

The affair (termed as Lavon Affairs) was discovered by the Egyptian Intelligence and lead to the hanging of two Zionist agents and the imprisonment of several others including one girl, who after her release was married in Israel, and the Prime Minister who attended her marriage praised her as heroine. The affair was used by Moshe Dayan and Shamon Perez to frame the defence Minister Pinhas Lavon through forging some documents.

6. In 1973 (19th February) a Libyan Arab Airline was shot with 107 people on board as it went few miles off course over Sinai. The civil airliner was shot by rockets from Israeli fighters. Among those in flight was the Libyan Foreign Minister, Saleh Massoud.

7. On 12th Feb., 1970 Israel's war planes bombarded a factory near Abu Zu'abal, killing Seventy civilians and injuring 98 others.

8. On 8th April 1970 Israel's war planes attacked a School at Bahr Al-Baqar, 80 km north of Cairo, Forty six children were killed besides many others wounded.

9. On June 7, 1981 Israel carried out an unprovoked attack against Iraqi Nuclear Reactor near Baghdad. The reactor which was under construction for peaceful purposes was totally destroyed, killing many hundreds of civilians and experts and wounding many others.

10. The account would remain incomplete if Israel's continued air, sea and land raids against Palestinian refugee camps, towns and villages of South Lebanon, Beirut and the north is not added. Israel's role in flaring up the Lebanese civil war is clear and beyond any doubt. Besides its total military and financial support to the separatist forces in Lebanon; Israel carried a war of attrition against PLO and the Palestinian Camps all over Lebanon's soil. This was crowned in the seventies by Israeli attacks on South Lebanon, from Khayam to Tyre, pouring heavy artilary and air raids. Lebanon suffered heavily from such attacks which aimed to control Litani river. In early 1981, Israel renewed its aggression against Lebanon. In addition to the continued shelling of towns and villages of South Lebanon, Beirut became a target of Israel's shelling, where hundreds of people were killed and thousands injured. The border towns and villages of Egypt and Jordan were not saved. In 1970, Israeli planes raided seven villages in Syria killing many hundreds and wounding many others.

While carrying its acts of genocide and massacres in cold blood, Israel had always been claiming that its attacks were a retaliatory action against the terrorist attacks of PLO. Though it is not the intention to counter such Israeli claims at this study, it is for the benefit of readers that some light should be thrown on certain facts to produce a clear exposure:

1. PLO. had never approved whatever acts carried out by few Palestinians against any Jewish civilian target. In fact PLO had always denied its involvement in any terrorist act.

2. All such acts did grave harm to the just struggle of the Palestinian people, as it does not truly reflect the spirit of peace, harmony and unity which characterises our people throughout the ages.

3. Israel's retaliation has been on an enormous magnitude as compared to whatever action taken by the Palestinians. Israel's retaliation against a perpetuated attempt to kill its ambassador in London was the invasion of Lebanon. Its reaction to a minor rocket attack on a small Kibutz, was a massive air raid that had killed over 200 people and wounded over thousand others.

4. Generally the Palestinian action was not meant to kill civilians, but to take them as hostage for exchange with their compatriots imprisoned in Israeli jails. It has been always the rule in Israel, in such a situation, that negotiations are carried out only to gain time in preparation for military action. The massacre at Munich, Entebbe and Maalot is a naked example of that. While in such instances it was agreed to carry out the process of exchange through Red cross and other foreign personel, the target is stormed in the last minute resulting in a mass massacre of both Jews and Palestinians.

Such are the Zionist deeds and practices supplemented by decades of agony and endless sufferings for a people whose sin was to uphold their right in their indigenous home. Everyday's happening stands a proof of Israel's terrorism and genocide against the Palestinians. The message of peace preached by the Palestinians and their sole legitimate representative, PLO, is met with arrogance, blood and sword. The victims of Israeli violence are not limited to the Palestinians and Arabs; the Jews themselves are very often the targets. Isn't it time that Israel should abandon its Zionist ideology of terrorism, expansion, racism and expulsion, and recognize its requirement to live in peace with the Palestinians and its neighbours.

The Project of eionism for a greater Israel; a military, racist and Jewish State had failed. After forty two years of its creation, not one fourth of the world Jewry has joined the dream of Zionism in Palestine. The Jewish people and Israel require peace as much as the Palestinians require it to bring an end to their plight and agony. Myths, disinformation, false propaganda and bloodshed will only do harm to Jews, Palestinians and humanity at large.

Chapter 4

A PROFILE OF CRIMINALS

Herzl's doctrine in "Ends justify Means" have let generations of Zionist and Israeli leaders to grow with Sword and Blood. This doctrine had made Terrorism Israel's "God", and its path to serve "Joshua" and implement 'his Book'. The generations of Zionist leaders are tightly holding the hand of the Sword leaving the world dance over its edge, endangering the fate of mankind.

Herzl's faith in Terrorism vanquished war over peace and hatred over love. No other mean was invested to build the dream of Zionism, but sword and blood. In Nov 1974 Nahum Goldman, a famous Zionist leader and President of the world Zionist Congress for over thirty years, wrote in New Outlook: "If we had invested in the Arab problem a tenth of the energy, the passion, the ingenuity, the resourcefulness which we developed in order to gain the support of Britain, France, the U.S. and weimar Germany, our destiny in the development of Israel may have been quite different.... we were not ready for compromises; we did not regard its as a major problem.... we did not make sufficient efforts to get, if not the full agreement of the Arabs, at-least they acquire scene to a Jewish State, which I think would have been possible. That was the original Sin".

The following pages carry few lines about the criminal history of the leaders of Zionism and Israel whose resort to terrorism as a mean to build their dream made their history a blood-stained one.

MENACHEM BEGIN

Born in Poland (1913) and immigrated to Palestine in 1942. Begin started his young life as a student of Law at Warsaw University. In 1939 before he immigrated to Palestine, he joined Bitar Zionist Organization and became its president. After the creation of Israel, Begin formed a rightist political party, Herut, and became the Prime Minister of Israel (1977-1983); leading the Likud coalition of extreme right and fundamentalist parties.

Menachem Begin's record on terrorism is very high. In fact he is considered as the God-Father of Zionist terrorism. In Palestine, Begin became the leader of Irgun terrorist gang that carried the massacre in Deir Yassen on his direct instructions. Most of terrorist acts in Palestine against Jews, Palestinians and British during the years 1944-1948 are attributed to him. Begin himself hanged two British sergeants on July 30, 1947 after they were taken hostages. The two soldiers: Criffed Martin and Murwir Pace were hanged in a diamond factory in Natanya. Due to his terrorist activities against the British, Begin carried a reward of five thousand pounds on his head.

The most ugly terrorist act of Menachem Begin was his involvement in the massacre of Sabra and Shatilla in Beirut, where over 3500 innocent Palestinians were mercilessly butchered in the two camps. In 1983 Begin resigned from the offices as Prime Minister and chose to live an isolated life.

YITZHAK SHAMIR

Born in Poland (1915), immigrated to Palestine in 1935. A student of Law, he became member of all Terrorist Organizations i.e. Bitar, Irgun, Lehi, etc.... A life friend of Menachem Begin, he was arrested twice by British police for his terrorist activities and was sentenced to death for mass murders. He joined the Mossad (Israeli intelligence) in 1956 as head of Egyptian Section. Appointed as Foreign Minister by Begin, he later became the Prime Minister of Israel. Shamir is responsible for many massacres that includes: Deir Yassen, Jaffa Market mass massacre, assassination of Lord Moyne and Count Bernadotte. Blowing up of Kind David Hotel etc... Today Shamir is responsible for all the killings of the young Palestinians in West Bank and Gazza for their just revolt, against the ugly Zionist occupation. The criminal file of Shamir makes him one of the most prominent leaders of the Zionist School of terrorism that had provided Israel and the region with those students who apply terrorism in spirit and action.

MOSHE DAYAN

A Palestinian Jew born in 1915, became an active member of Haganah at an early age. In 1940 he joined Palmach, and got his training by A. Wangate, a Captain in the British army in Palestine, and became a company commander. He joined the Allied Forces in its invasion to Lebanon and Syria in August 1941, where he lost his eye.

In 1948, Dayan became an officer in the Israeli army and formed a battalion of "Jeep Commanders" which did a major role in the Zionist offensive in July 1948 that lead to the capture of two Palestinian towns, Lidda and Ramla.

As a favourate officer of David Ben-Gurion, the first Prime Minister and Defence Minister of Israel, Dayan became the chief of staff in 1953. During his office, the army carried out major attacks against the Palestinian and Arab villages across the cease-fire line. The Unit 101 incharge of various massacres, as well as, special paratrooper battalions were under his direct command.

Dayan participated in two major Wars against the Arab States and planned the invasion of Sinai (1956). He was responsible for major massacres against the Palestinians as, Khan Younes, Qibya Gazza and Qalqilia. In 1967 he became Defence Minister; and again Foreign Minister in the Likud Coalition, after he deserted his own party Ravi, which was split from Mapai.

YITZHAK RABIN

A Sabra born in 1922, was an officer in the Balmach alongwith Dayan. He joined the army after Balmach was disbanded by Ben-Gurion, and achieved senior posts including Commanding Officer of Northern Command and Chief of General Staff (1963 - 67). Rabin became the Prime Minister for a short period. At present he is Israel's Defence Minister in Shamir's government. His ruthless and most barbaric policies of Ironfist, killings and genocide against the innocent children of Palestine in the occupied territories of West Bank and Gazza owned him fame. His attempts to bring a crack down on Intifada using all methods including killing, siege and starvation had failed. Rabin insists on the military solution of the problem and excludes any compromise to settle the issue. In particular, he is against the establishment of an independent State of Palestine.

ARIEL SHARON

Born in Palestine in 1928, he joined the Haganah at a very young age. His first involvement was as a Kibbutz guard and later joined the armoured division in 1947.

Sharon became the Commander of Unit 101 in 1953, incharge of terrorist activities across the borders with neighbouring Arab Countries. He joined all Israel's wars and in 1967, Sharon became commander of the Southern front. After he left the army, he was called back in October 1973 and lead Israeli forces into the Egyptian front through Defresuar.

In 1973 Sharon became member of the Knesset. In 1977 he, joined Begin's Government as Minister of agriculture. During his tenure he was incharge of settlement in West Bank of Gazza.

Sharon's crimes and terrorist acts are innumerable. His famous act of killings and massacre, include Qibya (1953) Khan Younis (1955) and Gazza (1956). Sabra and Shatila was his most dreadful and barbaric massacre. As Minister of defence he engineered the massacre under Code name 'Operation Iron Brain and ordered the butchering of thousands of Palestinians and Lebanese people. During the invasion of Lebanon and seige of Beirut in 1982, Sharon got mad following the heroic steadfastness of the Palestinians and ordered thousand of tons of bombs and rockets on the towns and cities of Lebanon. A record shelling was ordered by him, as in one day over 210 thousand bombs poured over Beirut that turned the capital into a real hell. His responsibility over the massacre in 1982 forced him to resign his ministerial post, to be nominated by Begin, shortly after that, as Commerce Minister, a post that he still holds in Shamir's Cabinet.

Sharon strongly believes in greater Israel in the sense that he opposes any concessions in the land of Israel (return to 1967 borders). He argues that the State of the Palestinians is in Jordan. Sharon's terrorist acts made him a true and faithful student of Menachem Begin's School of terrorism.

MOSHE ARENS

A member of the rightist Likud party and regarded as Prime Minister Yitzhak Shamir's successor. Born in Kaunus, Russia, in 1927, he immigrated to New York at the age of 14. During the world war II, he served in the US Army Corps of Engineers. After the war he became an active member of Bitar Youth movement in America. In 1974 he was selected to Knesset and in 1983 he became Minister of Defence, following the resignation of Ariel Sharon over the invasion of Lebanon and the massacre of Palestinian civilians in an area under Israeli control, the Sabra and Shatilla massacre.

Arens, now Israel's Foreign Minister, is a champion of unlimited Jewish settlement in the occupied territories of West Bank and Gazza. He rejects terretorial concessions in exchange for peace. This made him oppose Camp David accords.

RAPHAEL EITAN

Born in Palestine in 1929, he studied political science at Haifa University. Eitan's military record started when he jointed Balmach in 1946. At the age of 19 he joined the Haganah and participated in most of the attacks against Arab targets. After he received injuries at the battle of Qatamoun (1948); Eitan left the army to rejoin it as a paratrooper in 1954. In the following years, Eitan served under the command of Ariel Sharon in the 5th army Brigade whose units were responsible for all attacks and massacre against the Palestinian and Arab villages in Jordan, Egypt and Syria. He participated in all Israeli wars against the Arabs and became Chief of General Staff in 1977, a post he held till after the massacre of Sabra and Shatilla where alongwith Sharon he masterminded the massacre. After he retired, Eitan joined the political mainstream and formed a political party, Tzumet, and was elected in the last elections to the Israeli Knesset.

Eitan racist attitudes and qualities distinct him from other Zionist leaders. He supports expansion and settlements and describe the Palestinians and Arabs as cockroaches whose role is to become slaves in Israel. An enemy of peace, Eitan's approach for settlement of the Palestinian Question lies in the 'transfer' of the Palestinians outside to the neighbouring Arab States.

MEIR KAHANE

Born in New York in 1932, in a religious Jewish family. His father Charles Kahane was a Rabbi in New York incharge of teaching Zionist military teachings. After he joined Bitar movement he immigrated to Palestine, but returned a year later to New York. His failure to study Law lead him to become a Jewish Rabbi. Following that he migrated again to Israel but could not stay any longer.

In the middle of sixties, he joined the CIA through one of his old mates, Yousef Isobouri, who was a U.S. Airforce Officer at Alabama. Kahane's involvement came through the formation of a "United Institute for Research" under a cover name "Michael King" with his childhood friend Tsobouri. His role was to watch and monitor the activities of students in the Universities opposing U.S. involvement in Vietnam. Kahane later formed with Tsobouri, the 'Movement of 4th July" with the aim of generating support to the U.S. war in Vietnam.

Kahane's life in New York was full of scandals: His illicit relations with a gentile girl named Gloria Jean lead to her suicide. His close link with Joe Colombo the famous Mafia figure; besides his acts of terrorism against prominent Jewish figures opposed to Zionism.

Kahane's Organization, the 'Jewish Defence League' was responsible for many attacks against prominent Jews at the U.S.A.

In 1969 Kahane migrated to Israel and formed a racist movement called 'Dov'. In a book published by him, Kahane projected himself as the survivor of the 'Jews of the world'. In 1973 Kahane joined the Israeli Knesset to become a pioneer in Zionist settlements and terror against the Palestinians. Kahane frequently lead scores of fanatic Zionists in night and mid-day raids and attacks on educational institutions.

LEVINGER MOSHE

Rabbi, founder of Gush Emunin, a racist organization engaged in building settlements in West Bank and Gazza responsible for many attacks against Palestinians, beside his acts of sacrilege to the Muslem holy places, particularly at Hebron.

TZVI YEHUDA KOOK

Born in Russia, son of the 1st Chief Rabbi of Palestine's Ashkenazi Jew and founder of an elitic group, Gehelat, that has produced large proportion of the most racist and fundamentalist leaders of Israel; and Gush Emunim, that encourages settlements in West Bank as the only solution to Palestine's problem.

ISRAEL ARIEL

A Rabbi born in 1939, he voluntarily served in the army and fought in the war of 1967. He was active in the invasion of Lebanon and a strong advocate of Greater Israel from the Nile to Euphrates.

SAMUEL KETZ

A Zionist from South Africa, was born in Johansberg in 1914. He migrated to Palestine in 1946 and became a leading member in the terrorist movement, Etzel. As a colleague to Menachem Begin, Ketz shared with him his terrorist fame. A journalist and a writer, he opposes any settlement other than transfer of the Palestinians. In 1978 he resigned his office as adviser to Menachem Begin in protest at the signing of Camp David Agreement.

PROF. DINUR, BEN-ZION

Zionist historian, first Israeli Minister of Education and a close friend of David Ben-Gurion.

WALDMAN, ELIEZAR

Rabbi, head of Yeshiva in Kiryat Arba, a Zionist settlement near Hebron. Elected to the Knesset on the Tehiya list, an ultra - rightist party in Israel.

WEITZ, JOSEPH

A Zionist ideologist and former head of the Settlement Department in the Jewish Agency. In his statement quoted, he recalls the aftermath of the six day war, a diary entry in 1940.

YOHANAN FREED

A Gush Emunim leader and settler in the West Bank. Head of the Department of religious education in the Israeli Ministry of Education.

YOFFE ABRAHAM

Former Israeli general, long time head of Israel's Nature Reserve Authority and a founder of the Movement for the whole Land of Israel.

DAYAN, SH'UMEL

A Zionist leader, member of the Israeli Knesset and father of once Israeli war Minister Moshe Dayan.

MARTIN BUBER

A Zionist Philosopher, member of Ihud group who approved the military policies of Mapai, the Israeli Labour Party and its Pseudo - Socialist trend. Buber was in favour of a solution in Palestine on the basis of two - nation states..

KLAUSNER, CHAPLAIN

A Zionist of the U.S. army and Secretary of American - Jewish Conference.

GALILI, ISRAEL

A Zionist leader, Commander in the Haganah and Minister of Information in the Government of Israel (1969).

HACOHEN, DAVID

A Zionist leader, and once Chairman of the Israeli foreign Affair Committee in the Knesset; and a prominent figure in Labour Party.

SNEH, EPHRAIM

Retired army general and a former West Bank military governor.

CARLBACH, ISRAEL

Chief editor of Ma'ariv, the most widely read daily in Israel.

YEHOSHAFAT HARKABI

Retired General and former head of the Israeli military intelligence; now a professor teaching strategy at Hebrour University.

◆ ◆ ◆ ◆ ◆ ◆ ◆ ◆ ◆ ◆ ◆ ◆ ◆ ◆ ◆

NATHAN GHOFSHI

Zionist leader and one of the early settlers in Palestine. Also a leader of the pacifist movement in Israel.

BENVENESTI, MERON

An expert on Zionism and Israeli affairs. A former deputy Mayor of West Jerusalem and an expert on West Bank Affairs.

HADAMAND, JACQULINE

A French Jew and a Professor of Philosophy at the University of Paris.

SHAHAK, ISRAEL

Professor at Hebrew University and Chairman of the "Israel League for Human and Civil Rights" A critical of the racist character of the Zionist policies as the basis of social injustice in Israel and the occupied territories.

ANDA, TARLEIV

Danesh Jew; ambassador of Denmark in Tel Aviv, and survivor of Nazi Concentration Camps.

AVNERY URI

A German Jew who left to Palestine at the age of ten. A former member of Irgun and Knesset. He ended as strong critic of Zionist ideology. A famous journalist and writer, he supports the Palestinians' rights for self determination and a state.

JACOB TIMERMAN

A Russian - born Jew, who became the editor of 'La opinions', Argentina's main liberal newspaper. He was imprisoned and tortured for his views by the military Junta in Argentina. He immigrated to Israel to discover that his son was jailed there for refusing to serve in its military operations during the invasion of Lebanon.

NB: The names in this page are not part of the chapter (A profile of criminals).

REFERENCES OF CHAPTER 2

1. Joseph B. Schechtman - Fighter and Prosphet, P. 324.
2. Kohn, "Zion and Jewish National Idea", P. 46.
3. E. Childers 'The Other Exodus", P. 673.
4. Menachem Begin. "The Revolt", P. 46.
5. N. Chomsky, "Israeli Jews and Palestinian Arabs": Reflection on National Conflict, Holy Cross Quarterely, Summer 1972.
6. Amnon Kapeliouk, "Zionism, Between the Ideal and the Practical", Le monde, April 12, 1973, P. 10.
7. Madav Safran, Israel the Embattled Ally, The Belknap Press of Harvard University, 1978, P. 63.
8. Alfred Lilienthal: The Other Side of the Coin, The Devin - Adair Co., N.Y. 65; P. 47.
9. Middle East International - Nov. 1973.
10. Yediot Aharanot, 14.7.1972.
11. Time Magazine 30.5.1977.
12. Michel Breeher, The Foreign Policy System of Israel, Oxford University, Press, London 1977, P. 276.
13. The Spectator, May 18, 1961.
14. Tempignage Chrefien, No. 1629, Sept. 25, P. 21.
15. Koteret Roshit, Tel Aviv, Jan 26, 1983.
16. Information Bulletin, Communist Party of Israel No. 6, 1973.
17. Der Spiegel Nov. 20, 1967 , P. 142.
18. Alfried Lilienthal, The Zionist Connection, What Price Peace? New York, 1978, P. 189.
19. Arie Boher, The other Israel, The Radical Case Against Zionism, Garden City, N.Y. 1972, P. 37.
20. L. Brennar, The Geniesis of Menachem Begin, A supplement to AJAZ report No: 44, P. 110.
21. Boher - OP Lit P. 171.
22. A. Lilienthal, What Price Israel, 1969, P. 194-195.
23. Sabri J. Jeryis, The Arabs in Israel 1948 - 1960 The Institute of Palestine Studies, 1968 & 99.
24. Advertisement in Ma'ariv, Oct. 3, 1982.
25. Ha'aretz, 5 July 1982.
26. Interview given by Sharon to Orian Afollaa in Europa, Milan Periodical, 28 August, 1982.
27. Haim Baran, Israel and Palestine, 1979 No. 73 P. 28.
28. E. Waldman, "The Struggle on the Road to Peace" Artzi, Vol. 3 (1983).
29. Book of Joshua, Old Testament, Numbers XXXiii, 55.
30. Nahum-Goldman, The Jewish Paradox, London (1978).
31. Lenni Brenne, Zionism in the Age of Dictators, London 1983.

32. Ha'aretz, 19 June 1982, New York, 1954.
33. Jacob Temerman, The longest war, London, 1982.
34. Advertisement by Nateuri Karta at New York.
35. Meron Benivensti: West Bank Data Project Washington, 1984
36. Replying to a question about what the Palestinians must do before Israel will enter negotiations (ABC TV, 8 Dec, 1988).
37. At Press Conference at Betel military H.Q. 27th Sep, 1988.
38. Jerusalem Post, 10th October, 1988.
39. Ha'aretz, 29 December, 1988.
40. Al-Ittihad 19th December, 1988.
41. New York Times, Dec 4, 1948.
42. Leban - Palestine, published by the Centre Protestant de onset Paris 1977 (a report of this survey appeared in the Zionist State and Jewish indentity published as Israce No: 5 January 1973.
43. J.B. Schecntman, Rebeled and Statesman P. 54.
44. Jewish Liberation Journal - New York, Nov.-Dec., 1969, P. 4.
45. Sunday Times (London) June 15, 1969.
46. Sabati Teveth, Horzizant (Berline) No. 42, 1973, P. 8.
47. Giorni, April 5, 1928 No: 14, P. 89.
48. Ha'aretz June 25, 1982.
49. The Times, June 17, 1982.
50. Herzl, the Jewish State, Saint Peterstrong, 1896.
51. Quoted by the Conservative MP, Mr. R.J. Maxwell Hystop in the House of Commons on 18.10.1973.
52. H. Sokolov, "History of Zionism" 1860-1918 Longmans, Green & Co. London 1919, Vol. I.
53. Le Monde, July 9-10, 1967 in reply to an appeal by the Zionist multi millionaire R. Rothschild to pay a 'tax' for Israel during the six day war.
54. Tzvi Yehuda Kook, "Zionism and biblical prophecy" P. 177.
55. Quoted in Mirian Shiloh, "Do not Hate' Nekuda No: 39, Sept. 28th 1981. P. 17.
56. Ha'aretz - August 9, 1985.
57. Quoted in an Article in Yediot Ahronot of 14 Nov. 1975, commenting on the voting of the U.N. resolution denouncing Zionism as a form of racism.
58. Jewish Affairs (Johanesburg) November, 1970.
59. Draft Law presented to the Israeli legislation body Ha'aretz, 27th March, 1985.
60. Old Testament, "Deuteronomy' (7 : 3).
61. Quoted by Alfred Liliental, The Zionist Connection, New York, 1978 P. 341.
62. Made in a commentary on November 18, 1983.
63. Journal of Palestine Studies, Vol. IX, No: Spring 1980, P. 20.

64. Ha'aretz, 1 Dec. 1983, cited at P. 15 in the North American NGO symposuim on Palestine held at 1984.
65. The Arab - Israeli Reader, edited by Walter Langeur,, Weidenfied and Nicolson, London 1960, P. 10.
66. Ben-Gurion diary, 14 May, 1948 quoted by Michel bar-Zohan, The Armed prophet, London 1967, P. 133.
67. Tzomet Expects A Green Light from the Settlements. Nekuda, No 67 Dec. 23, 1983. P. 26.
68. Quoted from interview in Ben-Ami, Book of the Whole Land, P. 188.
69. IDF Radio, 14 June 1982.
70. Parliamentary Correspondents 25th Jan. 1989.
71. Jerusalem post, 3rd Dec. 1988.
72. Australian Jewish News 17th Feb., 1988.
73. Le Monde, 22 March 1977.
74. Nahum Goldman, 'the Jewish Paradox; London 1928, PP. 49.
75. Herzl year Book, Vol. III New York 1960, P. 42-43.
76. New Outlook - June - July, 1982.
77. T. Herzl, - the Jewish State, New York, 1946.
78. The Diaries and Theoder Herzl, translated and edited by M. Lowenthal, New York 1956, P. 61.
79. Ha'aretz, March 7, 1973.
80. Josephus Elavius, "The Great Boman Jewish War" 66-70 AD.
81. Chaim Weizmann, 'Autobiography (Hamish Hamilton, London 1949).
82. The Rebirth and Destiny of Israel, edited and translated by Mordekhai Nuruck, P. 35.
83. State of Israel, Government year book (1952).
84. Peter Grose - Israel Pressing Settlement of Arab Land.
85. Israel at the Polls, the Knesset elections of 1977. R. Howard, Washington D.C. 1979/255-256.
86. State of Israel, Government year Book Jerusalem, Oct. 1951, P. 402.
87. Ahad Ha'Am Complete Works (in Hebrow).
88. Nekuda, No. 50, Nov. 12, 1982.
89. The Times, 25 June, 1969.
90. David Ben-Gurion, Palestine and Destiny of Israel, New York 1954.
91. Yediot Ahranot, 26 May 1974.
92. Ma'ariv, 25 December, 1953.
93. Nekuda - Analyzed by Aharon Moged in Darar, September 3, 1982.
94. New York Times, 26th Feb., 1988.
95. Middle East Mirror, 5 April, 1988.
96. International Herald Tribune, Jan 26, 1988.

97. International Herald Tribune, Feb. 18, 1988.
98. Reported by Israeli Press, Radio and Television, Jan. 17, 1989.
99. International Herald Tribune, March 11, 1988.
100. Ibid, October 13, 1988.
101. Ibid, Jan 31, 1989.